The Church News

Diocese of Pennsylvania

NOVEMBER, 1938 Vol. XXVIII: No. 2

The EDITOR'S CORNER

WE HAVE just made an amazing discovery . . . Never having been a clock-watcher, except around meal time, it was a matter of some surprise when we found that there were only twenty-four hours in a day . . . That hardly seemed enough . . .

What this leads up to is a confession that there has not been time enough to do a lot of the things that we had planned for this issue . . .

The other day, we had a very nice letter from the Young People's Fellowship, offering full cooperation, not only of the Executive Board, but of the entire membership as well . . . That prompted us to draw up a very imposing set of resolutions, and this is where that "only twenty-four hours a day" comes into the picture . . . To date we haven't been able to keep a single one . . .

We also had a telephone call from a representative of the Church Club . . . That fine body of men wants to work with us, too . . . They also have a place in those resolutions we spoke of . . .

It takes a lot of time to get good things going in the right way . . . And we want them to get started right . . . So we are taking extra time to plan carefully, after consultation and conference, before we inaugurate some of the things that must be done to make the Church News inspiring and interesting to every churchman in the Diocese . . .

There is, we feel, a definite job for each one in the Diocese to do . . young people . . men's clubs . . Girls' Friendly . . women's groups . . and their junior societies . . . We want to help them all and we have been assured that they all want to help us . . .

With that as a starter, we'll soon be doing big things . . . And what better time is there to do them than now, the tenth year of Bishop Taitt's Episcopate . . . He wants to see the Diocese of Pennsylvania, as well as the whole Church, make an epochal advance . . .

Let's all bear a hand together . . .

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

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OBJECT **1. To promote Unity of Diocesan Life** by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. **2. To promote the Missionary and Benevolent Work of the Diocese** by publishing reports and appeals, and by recording current news and events.

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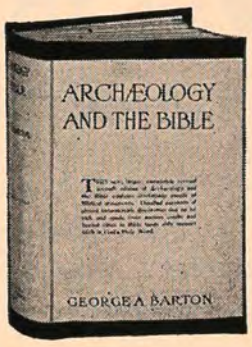

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NOVEMBER
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The Church News

The Bishop's Message

ON THE twenty-fourth of this month, the President of the United States, the Governor of this State, and the Mayors of many cities will call upon all citizens to observe a day of thanksgiving for the manifold blessings which God has showered upon us. As a nation and as individuals, we all have great reason for this observance.

When the first Thanksgiving Day was proposed, conditions were not as they now are. The crops had failed, drought had visited the land, starvation was facing the Colonists, and the Indians were an additional menace. Then it was proposed that they lift their eyes from the dark things; count up their blessings, and appoint a day to thank God for His goodness. A day was accordingly appointed, but before it arrived, help had come from the motherland, and joy and gladness filled their hearts. From time to time, special days have been appointed by our President to thank God for special blessings, but since the time of President Lincoln Thanksgiving Day has been an annual day. *Well* it should be, for no year passes without abundant reason to thank God for His many blessings.

Things may not be ideal in our country, for we all have human and selfish traits. If a working man wants to lose his pessimism, let him contrast his condition with that of working men in other nations or working men in our own country before the Civil War. Think of the homes in which we live; we have comfort and conveniences that even Queen Elizabeth did not enjoy. Consider the opportunities before everyone of us. The great and wealthy people of today were in many instances the poverty-stricken of yesterday. No one is living in a closed box. The world is open before us all. It requires brain, and energy and self-sacrifice. The man who is not willing to think and struggle and sacrifice has no right to expect success. But lest our success should make us hard and selfish, there are all around us those who need our help. Sickness may befall us at any time and those whom God has blessed must establish places for the treatment of the sick, and supply the means for their support.

MANY years ago, men of our church established a hospital in the manufacturing district of our city where many accidents and much sickness prevailed. This hospital has been greatly enlarged, finely equipped and has called in its service the finest medical and surgical skill of Philadelphia. On Thanksgiving Day the church calls upon all its members to contribute toward this great institution and remember the sufferings of those who have been rendered useless in the business world.

The way we show our thanksgiving to God is in doing good to His children. God needs nothing from us, but our Saviour says, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me." It is hoped that every member of our church will attend our worship on that day and place upon the offering plate a substantial gift for this work. If any are unable to attend service, place an offering in an envelope marked "Episcopal Hospital" and present it at the offering on the Sunday before or the Sunday after Thanksgiving Day. Any offerings sent to me at the Church House will be forwarded.

Into His presence let us haste
To thank Him for His favours past,
To Him address, in joyful songs,
The praise that to His Name belongs.

EXECUTIVE SECRETARY'S PAGE

A VERY happy supper conference was held in Holy Trinity Parish House Monday evening, November 7, under the auspices of the Diocesan Field Department. Dr. Thomas S. Gates presided, and the opening prayer was said by Bishop Taitt.

In his opening remarks Dr. Gates said, "Back of Education there must be some kind of a tieup with religion, because the school and the church are two institutions that must survive. This calls for the help of the laymen of the Church. Because men like a man's job, most laymen coming back from the business wars of recent years are eager to work for the Church. There is a real job to be done. And we have the man-power."

Bishop Taitt in his remarks said, "There is nothing sissy about working for the Church. It is a real man's job."

The Executive Secretary, with the aid of charts, explained the Diocesan Budget, item by item. Full opportunity was given everyone to familiarize himself with its contents.

The Diocesan Maintenance Budget for 1939 is $141,395.23. According to the Diocesan policy an equal amount will be raised for the National work of the Church through the National Council. However, there are three items that are not considered divisible items with the National work of the Church; the Episcopal Hospital, $26,000; the Church Extension Fund, $6000; the Bishop's Bricks Fund, $1000.

DR. THOMAS S. GATES

Chairman of Diocesan Field Department; Treasurer of the Diocese, 1921-1925; Partner, Drexel & Co., 1918-1930; Partner, J. P. Morgan & Co., 1921-1930; President, U. of P. since 1930.

After the conference on the budget, the Right Reverend Winfred H. Ziegler, D.D., Bishop of Wyoming, spoke most interestingly of his work. He paid high tribute to the Diocese of Pennsylvania to whom he gave credit for doing more for the Missionary District of Wyoming than any other diocese of the Church. Bishop Ziegler's Missionary District has 97,548 square miles. This necessitates an average travel of 1000 miles a week the year around on the part of both the Bishop and Clergy.

The supper was served by the Girl's Friendly Society of Holy Trinity Church.

✝

The proposed budget for 1939 is printed elsewhere in this issue of the NEWS. It will be found on page 25. On Pages 26, 27, and 28 will be found the quotas for the parishes and missions of the Church as

BLACKWELL NEWHALL
Chairman of Promotion
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Chairman of Budgets
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well as the diocesan assessments. This is the official distribution of the quotas, and as each clergyman in the diocese receives a copy of the NEWS, no additional numbers will be sent him, but a copy of THE CHURCH NEWS will be mailed to each Accounting Warden.

Every effort will be made to secure the full amount for the National Church in 1939. Bishop Tucker has sent out an appeal for $366,000 more than the dioceses are giving in 1938. The budget of the National Church for 1939 is $2,422,000.

✝

We are enjoying the presence of Bishop Ziegler, of Wyoming, in the Diocese. He will be here until the 20th of the month. On his visit he will have preached in St. Mary's Church, Ardmore; Calvary, Conshohocken; St. Paul, Chestnut Hill; St. James, Philadelphia; St. David, Radnor, and Epiphany, Sherwood. These are all Sunday services. In addition to that he addressed the Woman's Aid of the Convocation of Germantown Missionary Rally held in St. Luke's Church, Germantown, on the 9th, and various Parish Branch Auxiliaries.

✝

Bishop Ziegler has been in Wyoming since his consecration in December, 1936. Since that time he has reopened thirteen mission churches that had been closed, and in which no services had been held for periods of from two to eight years. In addition Bishop Ziegler has built three new churches, all of logs, and each one at a cost of a little less than $1500. The following is taken from his book "The Episcopal Church in Wyoming."

OIL

"On the Company's property! Many a great corporation operating mines, mills and the like find it useful and economic to build on its own lands, not only the structures necessary for production, but also homes for employees, stores for their convenience, theatre for their entertainment and schools and halls for their edification. So it is at Midwest, where thousands of oil derricks of the Salt Creek Oil Field, near Teapot Dome of odoriferous repute, stand like a weird forest on Wyoming's great plains. But . . .

"Off the Company's property, just over the edge of it, sprawls Edgerton. At Midwest 'oil' is the only thing, and to get the 'corn and wine' you have to go to Edgerton. And 'corn and wine' are not the half of it. Saloons and joints of other kinds, dirt and filth and vice line the muddy streets. But men and boys and girls and women, most of them quite fine and upright are there to support the splendid work done in the name of Jesus Christ our Lord in the little mission where Mrs. Louise Blake, U. T. O., has a font, an altar, a lectern and some pews, and where the children of the town find the one decent, the one uplifting influence of the community. It is only a room once used as a store, but people pray and praise in it, children are christened in it, the faithful receive the Body and Blood of Christ in it, God meets his people in it. In this place Mrs. Blake conducts a Red Cross Emergency Station. From this place she takes her children on long hikes and geological expeditions, finding fossils, and now and then an Indian relic, but preaching, teaching, healing all along her blessed way. One of the most urgent needs in Wyoming field is a Chapel in this town. Where so much is ugly and sordid, where children are so lovely, where mothers are so anxious, where Mrs. Blake is so busy, the Church should provide a simple Chapel of exquisite beauty lifting up hearts, and lifting up eyes to God. Who wants to build this church?"

✝

The Liberia hinterland, from which the following note came to the Holy Cross Mission, is only one of many mission fields in 1938 from which similar unanswered appeals are heard. We have left undone those things which we ought to have done. "I am very sorry to tell you that since Father Baldwin left here we have no one to go to our country to teach our people about God. So I am kindly asking you to beg one of the Fathers to come and to go there, because my parents are always asking me why the Fathers do not come to teach us. I beg you, Father, try to do that for us. If you do that, oh, you have helped our country."

✝

Once more we urge all parishes and missions to hold an Every Member Canvass. The quota figures will show sharp reductions from the quota issued for 1938. The quota reduction in one parish amounts to a little over $1800. One reason for this is that the parish reduced its current expenses, but another and more important reason is that whereas the quota for 1938 was based on a budget of $364,166.67, the quota for 1939 is based on a budget of $315,790.41. This is practically a reduction of $50,000.

✝

An interesting bit of news comes to us from the Hebrew Christian Synagogue. William Messinger is a young Hebrew Christian who is a student at the Reformed Episcopal Divinity School. Together with his brother Frank, who is also a convert to the Christian Religion, they have volunteered their services for work among the boys under the direction of Miss Ormsby. They are devoting their evenings to coaching the young Jewish boys in games after which they give religious instruction in both the Old and New Testaments. Miss Ormsby reports ardent interest on the part of the young boys and increasing attendance.

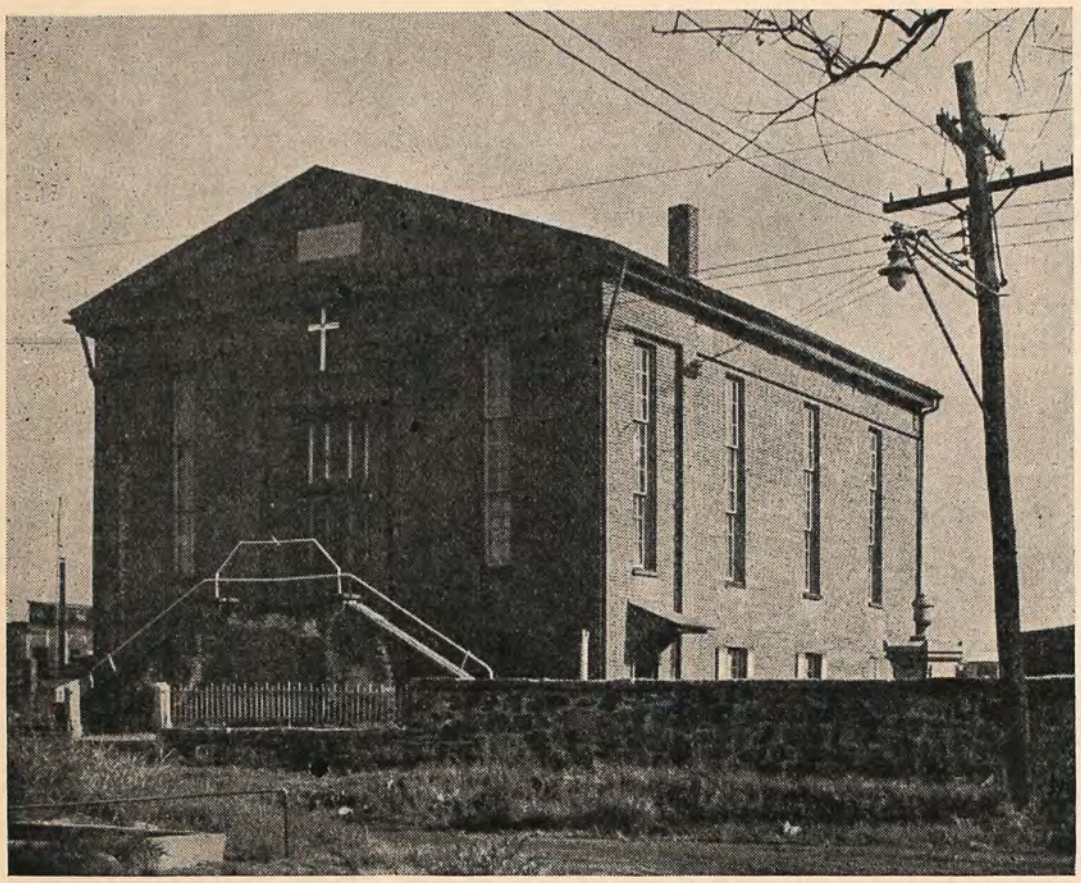
✝

Because the second Friday of November fell on Armistice Day, the regular meeting of the Executive Council of the Diocese has been deferred to Friday, November 18, at Church House.

FREDERICK P. HOUGHTON.

THE CHURC

Three Parishes and One M sion Celebrate Anniversa That Add Up to 376 Ye



Exterior view of St. Martin's, Marcus Hook. The building, 92 years old, was built in 1846, the third church on the site

FOUR churches and missions in the Diocese of Pennsylvania whose years of service total 376 celebrated anniversaries in the last month.

First, because of its 236 years, is St. Martin's, Marcus Hook; second is St. John's, Bala-Cynwyd, seventy-five years old; third is Epiphany, Germantown, forty years old, and last is Trinity Mission, Gulph Mills, which has just rounded a quarter of a century.

St. Martin's celebration opened Sunday, October 16, with special services in the ninety-two-year-old building in which the members of the parish now worship. The Rev. Walter W. Gale, its twenty-ninth rector, preached at the morning service, and the Very Rev. Stanley V. Wilcox, Dean of the Convocation of Chester, addressed the evening congregation.

At the 236th anniversary dinner, Thursday, October 27, an address was made by the Rev. Dr. William C. Nye, pastor of Temple Lutheran Church, Brookline.

Another day of special services was Sunday, October 30, when the Rev. Earnest C. Earp, rector of the Church of the Redeemer, Bryn Mawr, spoke at the evening service.

Land Given in 1699

The history of St. Martin's actually dates from December 18, 1699, when one Walter Martin, of Upper Chichester, executed a deed of free gift to the inhabitants of the town and township of Chichester of one acre and one square perch of land "for a churchyard and free burying place, for the inhabitants—Quakers and reputed Quakers only excepted."

Then, according to an entry on the first page of the old vestry book, "sundry persons, adventurers from England, Scotland and Ireland, into the Province of Pennsylvania . . . being few in number, and of less ability to build a decent place of worship," purchased an old wooden frame dwelling from Jan and Tobias Hendrickson for about five pounds and moved it to the lot given by Walter Martin, fitting it up as a place of worship. Services were first held there in October, 1702, with the Rev. Evan Evans, first rector of St John's, Concord, officiating.

From the year 1702, the church at Chichester (Marcus Hook), as well as St. Paul's, Chester, and St. John's, Concord, was a mission station under the protection of the Society for the Propagation of the Gospel in England. Its early rectors were missionaries sent out from England by the society.

Present Church Built in 1846

A brick edifice was erected in 1745, and the "old frame," in which the congregation had worshipped for 143 years, was used from time to time as a school. The brick church was torn down and the present church, also of brick, was erected in 1846. The graceful spire that originally towered above it and served as a landmark for nearly a century, was destroyed by an explosion some years ago.

Until June 9, 1760, it was known only as the "Church at Chichester." On that date, Emanuel Grubb, Sr., first son born to English parents under the Penn grant in the Province of Delaware, moved the congregation to call the church St. Martin's, in memory of its first benefactor, Walter Martin.

Walter Martin, who lived until 1719, is buried in St. Martin's churchyard. Several years before the Civil War, the wardens and vestry of the church had his grave stone redressed and relettered, bringing out the quaint couplet inscribed upon it:

"The just man lives in good men's love,
And when he dies, he's bless'd above."

Since then, however, time and the elements have erased all traces of an inscription and the exact location of the grave is not positively known.

A lot in Linwood on which to erect a rectory was given to St. Martin's on October 4, 1871, by Joseph D. Huddle and John M. Broomall, grandfather of Judge John M. Broomall, 3d, of Delaware County. The rectory was built in 1872 and was occupied that year by the Rev. Gustavus C. Bird and his bride. Mr. Bird remained as rector of St. Martin's for twenty-seven years, resigning because of failing health in 1899.

The present rector, the Rev. Walter W. Gale, took charge March 1, 1935, succeeding the Rev. Carl L. Appelberg, who returned to his native Denmark,

Photo by Antonelli

REV. W. W. GALE, twenty-ninth Rector of old St. Martin's, Marcus Hook

MARCHES ON

where he is rector of the State Church of Denmark at Ringkjobing and a royal judge of the Admiralty Court for Ringkjobing and the North Sea District.

St. John's Celebrates

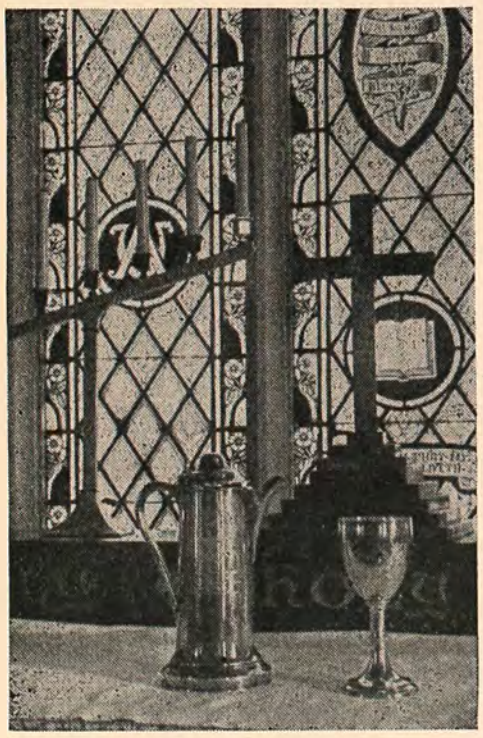
Three-quarters of a century have slipped past since the late Phillips Brooks, then rector of Holy Trinity, Philadelphia, later Bishop of Massachusetts, preached at the consecration of the little wooden building in which St. John's, Bala-Cynwyd, first sheltered its small band of communicants. Bishop Alonzo Potter was the consecrator.

It was there in 1877 that the children's Lenten mite box offering, which since has raised more than $12,000,000, was born in the mind of John Marston, a vestryman of that day.

But it was in the new stone building erected in 1900 and to which a nave was added in 1927 that Bishop Taitt officiated at the dedication of a new organ on Sunday, October 23, as part of the seventy-fifth anniversary celebration of St. John's, Bala-Cynwyd. The organ was given as a memorial to the late Lucy P. Tily by her husband, Dr. Herbert J. Tily, well-known musician and business leader, who for the last thirty years has been organist and choirmaster there and serves as senior warden.

Five rectors have served St. John's, Bala-Cynwyd. They were the Rev. Francis E. Arnold, 1863-1871; the Rev. Charles L. Fischer, 1871-1874; the Rev. C. C. Parker, 1874-1894; the Rev. Dr. Henry A. F. Hoyt, 1895-1924, and the Rev. Dr. Albert E. Clattenburg, now at Holy Comforter, Aronimink, 1924-1938.

Interior view of St. Martin's, Marcus Hook. The painting is one of several given to the church by an artist-parishioner



The altar of St. Martin's with old Communion vessels and candelabra

The church was closed from March, 1894, to May, 1895, when it was reopened by the late Bishop Whitaker. Its present priest-in-charge is the Rev. Melville B. Gurley.

The parish held its anniversary dinner on Thursday, October 27, at the Woman's Club of Bala-Cynwyd and had as its guests members of the clergy from all churches in the community.

A special memorial service for Mrs. Tily was held in the church on Sunday, October 30, when George Ashton, of Bryn Mawr Presbyterian Church, played an organ recital at 3:30 P. M., which was followed at 4 P. M. by evensong. The Rev. Dr. D. Wilmot Gateson, rector of the Church of the Saviour, assisted in the service and the choir sang Gaul's "Holy City."

Epiphany Marks 40 Years

Forty years ago, on October 9, 1898, the first service of the Church of the Epiphany, Germantown, was held in a house at 441 Carpenter Lane. Forty years later a number of that group, including their first rector, the Rev. Dr. James Alan Montgomery, celebrated the anniversary in the church built in 1901 at Lincoln Drive and Carpenter Lane. That first service was conducted by Archdeacon Cyrus Townsend Brady, who established St. Paul's, Overbrook, in that same year.

Officiating at the anniversary service was the Rev. J. Wesley Twelves, fourth rector, who has been in charge of the parish since January, 1925.

Both Dr. Montgomery, who left Epiphany after four years to become a member of the faculty at the Philadelphia Divinity School, and Mr. Twelves spoke at the service. A letter from the second rector, the Rev. Richard J. Morris, secretary to Bishop Taitt and secretary of the Convention, was read. The third rector, the Rev. Irving A. McGrew, now in Geneva, N. Y., was not present.

Some part of the buildings of Epiphany have been erected under the administration of each rector. During Dr. Montgomery's rectorate the nave was built. The chancel and sanctuary were added by Mr. Morris. Mr. McGrew saw the parish house grow and the rectory went up since Mr. Twelves took charge.

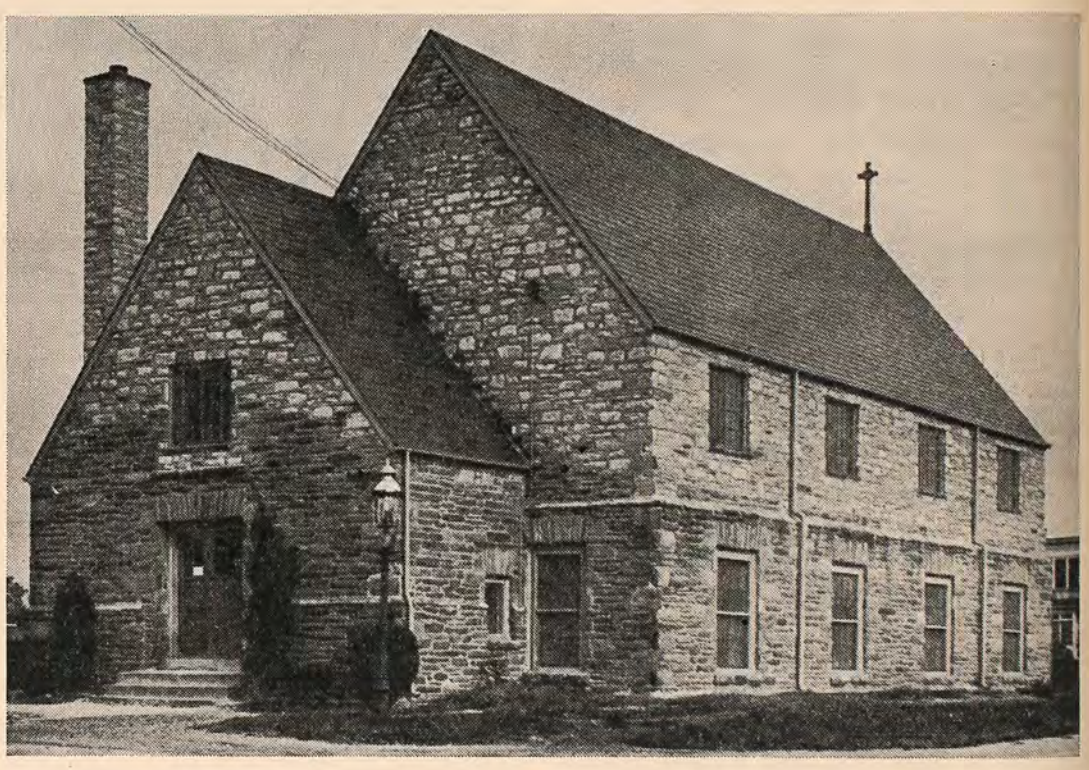
Silver Anniversary for Mission

Trinity Mission, Gulph Mills, marked the end of its first quarter century by presenting for confirmation a class of nineteen persons on October 12. It was on that date twenty-five years ago that the mission was instituted in the residence of Mr. and Mrs. Percy C. Varian by the late Rev. Dr. W. Herbert Burk, then Dean of the Norristown Convocation, and the late Bishop Garland.

The Rev. Caleb Cresson has been in charge of the mission since 1930.

ST. CYPRIAN'S MISSION COMPLETED

Left: The new building of St. Cyprian's Mission, 85th Street and Albertson Avenue, seen from the Southeast. The dark stone is part of the old building. Below: The rear entrance of the new Mission building seen from the Northwest



OUT in Elmwood, in Southwestern Philadelphia, members of St. Cyprian's Mission have a new incentive to build up their congregation. After twenty-six years they have a beautiful church, a handsome stone structure recently completed, using their old basement as a foundation.

The happiness of St. Cyprian's people is matched only by that of the Very Rev. Granville Taylor, Dean of the Convocation of West Philadelphia, who has worked tirelessly to bring about the completion of the project to extend the church's work among the colored people.

Back in 1912, when the colored folk of the city began a migration to that section, the missionary spirit of Mrs. Victoria Yerbey, a former communicant of the Church of the Crucifixion, was influential in the forming of St. Cyprian's congregation. The nucleus of the group held its first meetings in the home of Mrs. Carrie Simpson, at 85th Street and Eastwick Avenue.

Through the efforts of Archdeacon Henry L. Phillips, in charge of colored work in the diocese, and his associates in the old Church League for Work among the Colored People, the congregation grew to such proportions that four years later a store-front building at 8217 Tinicum Avenue was taken as a meeting place. Later the group moved to 80th Street and Island Road.

During the war Hog Island activities brought great numbers of colored people to the section and the mission effectively ministered to the shipyard workers. When permanence of the settlement became apparent, interested persons aided in acquisition of the site at 85th Street and Albertson Avenue where in 1920 a stone basement was built.

There in one room, seven feet below the ground level, St. Cyprian's Mission continued its work, holding services and conducting Church School and other activities under conditions far from ideal. But the zeal of the congregation outweighed unhappiness over the inadequacy of the quarters, and the mission continued to thrive.

It became evident, however, that unless provision were made for more room, some of the mission functions would be seriously curtailed. Thus it was, that Bishop Taitt designated the October, 1936, Church Extension Call for St. Cyprian's, to make much-needed structural changes in the basement building.

That indication of the church's interest spurred the people of St. Cyprian's to new efforts, and they began raising a fund of their own to speed the addition of a second story to their building.

The January, 1938, Church Extension Call also was devoted to the project, with the result that the work went forward to completion.

The new building is in strong contrast to the old. It was built atop the walls of the basement structure, in matching stone. The addition of a stairway on the Albertson Avenue end and a belfry on the east side at the front, facing Lindbergh Boulevard, have given the building a finished ecclesiastical appearance.

The upper floor will be used as a church. Church School and other parish activities will be held in the basement, which has been refinished.

The whole plant is a credit to the neighborhood, to the West Philadelphia Convocation and to the diocese, which has seventeen churches, missions, chapels, and parishes ministering to its colored flock.

And Jesus was effectively concerned with both these purposes—they became one in Him—that every man should have a chance at life—that life should be worth having a chance at.

HOWIE.

THE REV. JOHN C. H. MOCKRIDGE, D.D.
Rector of St. James's, Relates Some
ENGLISH EXPERIENCES

THE "Rationalist Society" in England is in reality an organization for the propagation of atheist and agnostic ideas. It is not a new society and it has had some able philosophers and thinkers amongst its members.

When it was announced last summer that the society would hold an international congress in London the first week in September, the English love for writing letters to the papers showed itself in demands that the Archbishops and Bishops and other religious leaders denounce the proposed congress, and try to prevent the holding of it. Very wisely they withstood the demands. Not so wisely the English Roman Catholic Cardinal Hinsley published a rather feeble official denunciation.

But, though no official condemnation came from the authorities of the English Church, leaders of the church handled the Rationalists and their gathering with skill, in a spirit of reason and with notable effect. I was glad to be able to see this manifestation of able Christian dealing with a thorny subject in the true give-and-take spirit of a country where freedom of thought and of speech are valued highly.

The Dean of St. Paul's announced a series of addresses for the Sunday nights in September. His subject was "Some Questions to the Godless." Dr. Matthews is known outside ecclesiastical circles as well as inside them as a scholar and thinker of first-rate ability, and as a speaker of incisive power.

On the first of these Sundays I was one of 1,800 people in the great Cathedral. A careful inspection of the congregation gave me the impression that considerable more than half of it was made up of people under 35 years of age and that there were quite as many men as women.

The Dean began by saying that, though his addresses had been prepared with the Rationalist Congress in mind, his hearers would be disappointed if they expected to hear any denunciation.

"I value too highly," he said, "the right to speak and to think freely to do anything to curtail the right of people who differ from me to do likewise."

He then gave us a brilliant, carefully reasoned statement as to the *necessity* of God for human thought and human life, his question to the Godless being "What have you got to meet this necessity?" and one felt the power of the preacher's mind and method. I was told by a friend present the next Sunday that the congregation numbered considerably more than 2,000.

The reason I was not there was that I had seen a notice of a "Service of Witness" to be held at Westminster Abbey on September 11 and I wanted to be at it. It was arranged by the "Christian Evidence Society," formed many years ago to offset attacks upon Christianity by books, lectures and other direct means for the positive, reasoned presentation of its truth. The Abbey was filled. A Verger told me that there were "not less than 3,000 people present." It was such a service as I have never seen elsewhere than in the Abbey—perfect in its appointments, beautiful in its ceremonial, warm, human, grand. In the procession were, besides dignitaries of the Church of England, representative Ministers of the "Free Churches" and a number of sombrely clad Eastern Orthodox Bishops and Clergy. The preacher, Bishop Kempthorne, gave us a wise, simple, vigorous and very forthright declaration of the Christian Gospel.

Between these two services the Rationalist Congress met. It attracted little attention and at no meeting had it any such number of people as I saw at St. Paul's or at the Abbey.

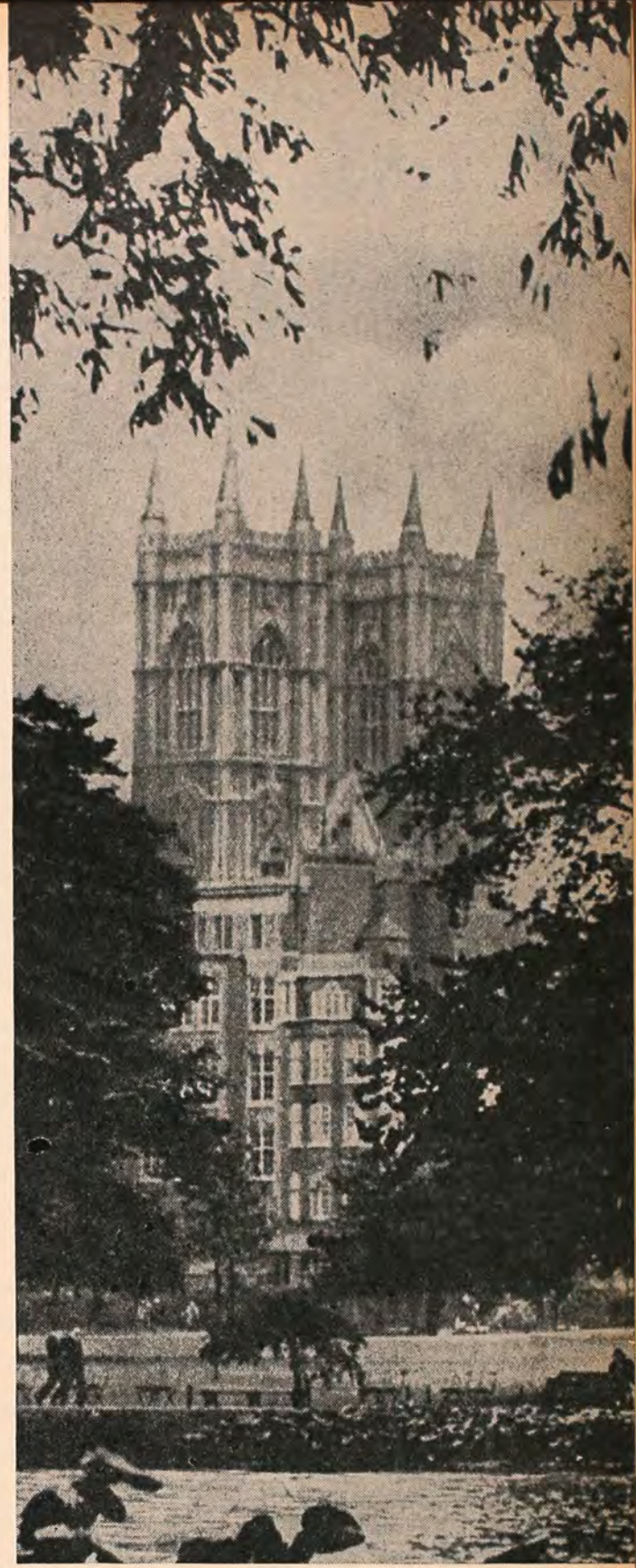
It seemed to me that the handling of the Rationalists was a clear indication of the undoubted wisdom and strength of the church that, with all its faults, is in actual fact and not merely "as by law established, "*the* Church of England. Here was the Rationalist Congress. "Very well. Do not interfere with it. Its members have a perfect right to meet and to express their opinions. But so have we churchmen and the congress gives us opportunity to reaffirm the eternal truths of the everlasting Gospel. This we will do in the spirit of love and of a sound mind."

Coming at the end of my long summer in England the method of dealing with this congress was one more experience added to some I already had had, indicating a wide, deep, though unconscious movement in England toward religion in general and the Church of England in particular. Some of these experiences I will relate.

1. Dorothy Sayers is known to all good detective story readers as the creator of that Lord Peter Wimsey who "Views the Body," sees through the "Five Red Herrings," deals with "Strong Poison," endures a "Busman's Honeymoon" and performs other feats as *the* detective in high society. In Exeter I heard her deliver a learned and brilliant lecture on "The Religious Drama." I found that she was the authoress of one of the best of the recent Canterbury Cathedral Plays. I picked up a little book of hers, "The Greatest Drama Ever Staged," to find it a defense of the Apostles' Creed, done in a manner reminiscent of G. K. Chesterton at his paradoxical best.

2. At Tewkesbury Abbey, a glorious Norman fane, run at top speed as an active parish church and a great pilgrimage centre, they had a dramatic festival, the stage arranged so that the Abbey was its background. One of the plays produced was "Tobias and

(*Turn to Page*



Historic Westminster Abbey

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PEACE

"Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

I Corinthians, 1:3

IF THE Christian world is looking for a formula for peace, there it is. There it has been for nineteen centuries, just as St. Paul wrote it.

We have just observed the twentieth anniversary of the Armistice that ended hostilities in the World War. As a "war to end war" it was a failure. Millions of men died. Children starved. And nations began to put to use what they had learned about armament, to arm themselves better for the next war. That is what is going on today.

Peace is Christianity's job. That's elementary.

"Peace," said St. Paul, "from God our Father, and from the Lord Jesus Christ."

BUT—first, he said, "Grace be unto you."

If we, as Christians, have not progressed far enough along the path of faith to have acquired Grace, let us be up and doing. That way, and that way only, lies Peace.

THANKSGIVING

THE last Thursday of this month is set aside as Thanksgiving Day: a time when all Americans are called upon to give thanks for the blessings enjoyed under the Constitution.

While every day is a day of thanks giving for true Christians, that designated by Presidential proclamation is generally given over to a recapitulation of the year just past.

Let's take a quick inventory:

Peace is within our gates. At least, we are not at war with any other nation. Industrial disquiet is on the wane.

Church membership is on the upswing. Since 1920 its ratio to the total population has jumped from 39.8 per cent to 49.9 per cent.

No dictators interfere with our worship. We are free citizens.

Beauty surrounds us on every hand, if we have the will to see it.

Youth and strength are ours. Fifty-three per cent of our population is under thirty years of age.

The God-given sense of humor that lets us laugh at ourselves is peculiarly American.

And we have one great privilege—a duty, if you will—to witness in our daily living the teachings of the Master, the beginning and ending of all things good.

So, let us give thanks with a full heart.

EDITOR-IN-CHIEF

THE REV. GEORGE COPELAND has written to the Bishop of his desire to resign as Editor-in-Chief of THE CHURCH NEWS. The Bishop, however, has written to him, urging him to continue.

His editorials would be missed. He has a style that grips the attention and makes the reader agree with him, in spite of basic differences of opinion.

Although they possess real humor, Mr. Copeland's editorial comments are never light or frivolous. On the contrary, they indicate profound study, as well as liberality and clarity of thought.

Mr. Copeland's analyses of individuals show him to be a keen student of character. And he never fails to speak of his fellow men in a kindly manner.

BISHOP ROGERS

AS we go to press word comes of the death of the Right Reverend Warren Lincoln Rogers, D.D., S.T.D., fifth Bishop of Ohio, following a paralytic stroke at his home in Gambier, O., on Sunday, November 6. He would have been 61 on November 14.

The passing of Bishop Rogers, widely known as "the radio Dean" and "the kindly philosopher," leaves a broad gap in the front rank of the Church. His resignation, because of failing health, had been accepted by the House of Bishops only five days before his death.

A native of Allentown, N. J., and a third cousin of Abraham Lincoln, he earned money as a stenographer to pay his way through the University of Michigan, where he was graduated in 1907. He received his Bachelor of Divinity degree at Union Theological Seminary in 1911, and was ordained a priest that year.

After a distinguished ministry as a parish priest and as Dean of St. Paul's Cathedral, Detroit, he was consecrated Bishop Coadjutor of Ohio in 1925, and succeeded Bishop William Andrew Leonard in 1930.

AN HISTORIC PAINTING COMES HOME

REVEALED in the process of restoration as a 122-year-old canvas by Thomas Sully, noted artist of Colonial days, a large portrait of the Rev. Dr. James Abercrombie, assistant rector of old Christ Church under Bishop White from 1794 to 1832, was unveiled in Christ Church Parish House Sunday, October 23. The Rev. E. Felix Kloman, rector, officiated.

The portrait was presented to Christ Church last November by Snowden B. Redfield, of Bethlehem, and his brother, James Abercrombie S. Redfield, of Chicago, lineal descendants of Dr. Abercrombie.

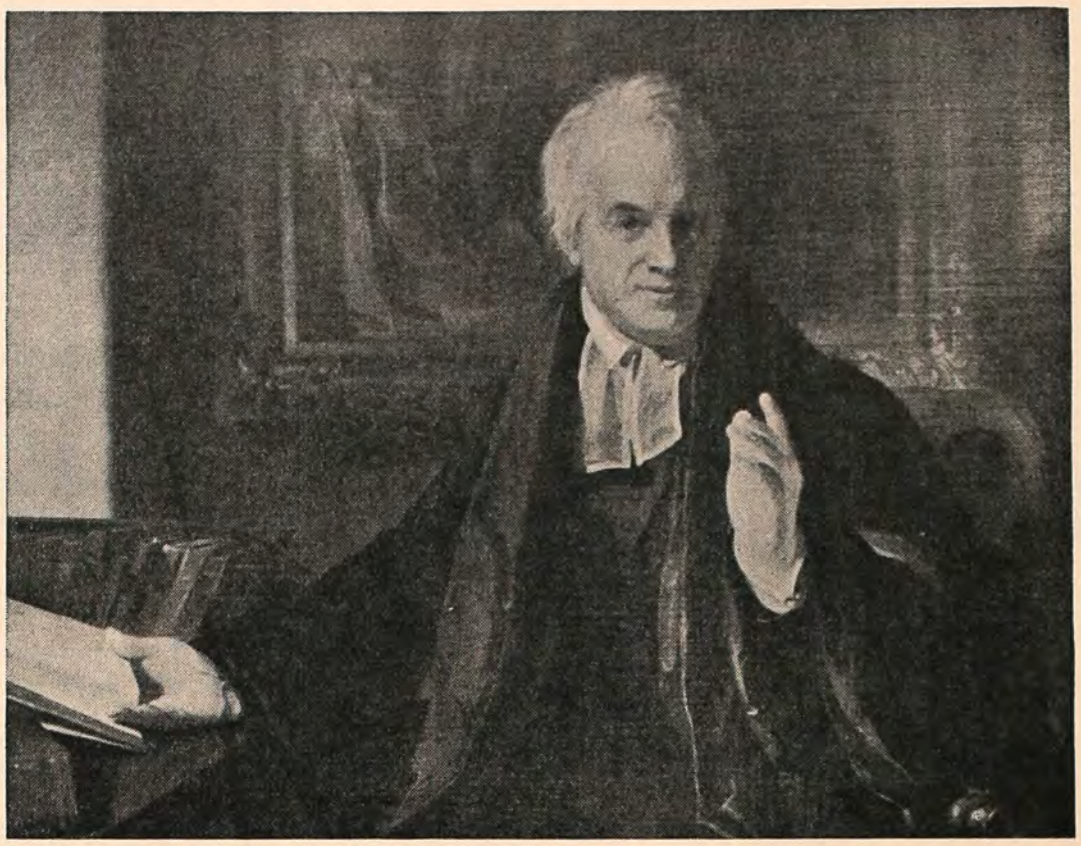
When the painting was received by the vestry it was covered with dirt and dust accumulated over many years in storage, the canvas was frail and dry, and the paint was ready to fall off in spots.

It was turned over to Hannah Mee Horner, of Upper Darby, an expert at restoring old paintings, who spent the better part of seven months getting it into condition for hanging.

When the canvas was delivered to Miss Horner, she was told "it might be a Sully." She instantly recognized it as such, and later discoveries confirmed her opinion. In cleaning the grime from the pigment, she uncovered one of Sully's favorite tricks of concealing his signature and the date in some unsuspected place, in this instance on the back of one of the books on the table in the background. The date on the painting is 1826. This work was not signed on the back, as some of his paintings were.

Sully painted two portraits of Dr. Abercrombie, of which this is the second. The first, 29 inches by 36 inches, was begun, according to Sully's own register of his work, on August 12, 1810, and was finished one month later. The second, now in possession of Christ Church, was painted for Dr. Abercrombie's son in Baltimore and is 34 inches by 42 inches. It was begun January 23, 1826, and finished May 11, 1826. For the first portrait Sully received $30, for the second $75.

The canvas portrays Dr. Abercrombie in clerical robes in the attitude of teaching or discoursing on some subject represented by the book in his right hand, while his left is raised in a gesture of emphasis. The black ecclesiastical garments are painted with a beautiful feeling for color and light on black cloth. The composition is unusually gracious and the whole is rich, quiet and dignified.



This portrait of the Rev. Dr. James Abercrombie, painted 122 years ago by Thomas Sully, now hangs at Christ Church, where he was assistant rector from 1794 to 1832

Philip B. Wallace

The painting is described as one of the best ever turned out by Sully, who was probably one of the most prolific portrait painters in history, certainly the most productive of his era. The register he kept of his work enumerates 2,631 canvases, and it is believed that he did many that do not appear in that list.

Mr. and Mrs. Snowden B. Redfield and their daughter came from Bethlehem to attend the unveiling.

Dr. Abercrombie was born in Philadelphia in 1758 and was graduated from the University of Pennsylvania in 1776. He studied for the priesthood, but because of a disease of the eyes, he turned to business. In 1793, however, he again turned to the church and was ordained, becoming assistant at Christ Church the following year. From 1810 to 1819 he added to his ministerial duties those of principal of Philadelphia Academy. He retired from active ministry in 1833 and died in 1841.

MANY WORSHIP AT CATHEDRAL IN ALL SAINTS' DAY SERVICE

The Cathedral Church of Christ was thronged on November 1 for the annual All Saints' Day service, at which Bishop Taitt celebrated the Holy Communion, assisted by the Rev. Dr. James M. Niblo, canon residentiary, the Rev. Clarence E. Ball, associate rector of St. John's, Norristown, and the Rev. William N. Lanigan, curate at St. John's, Norristown.

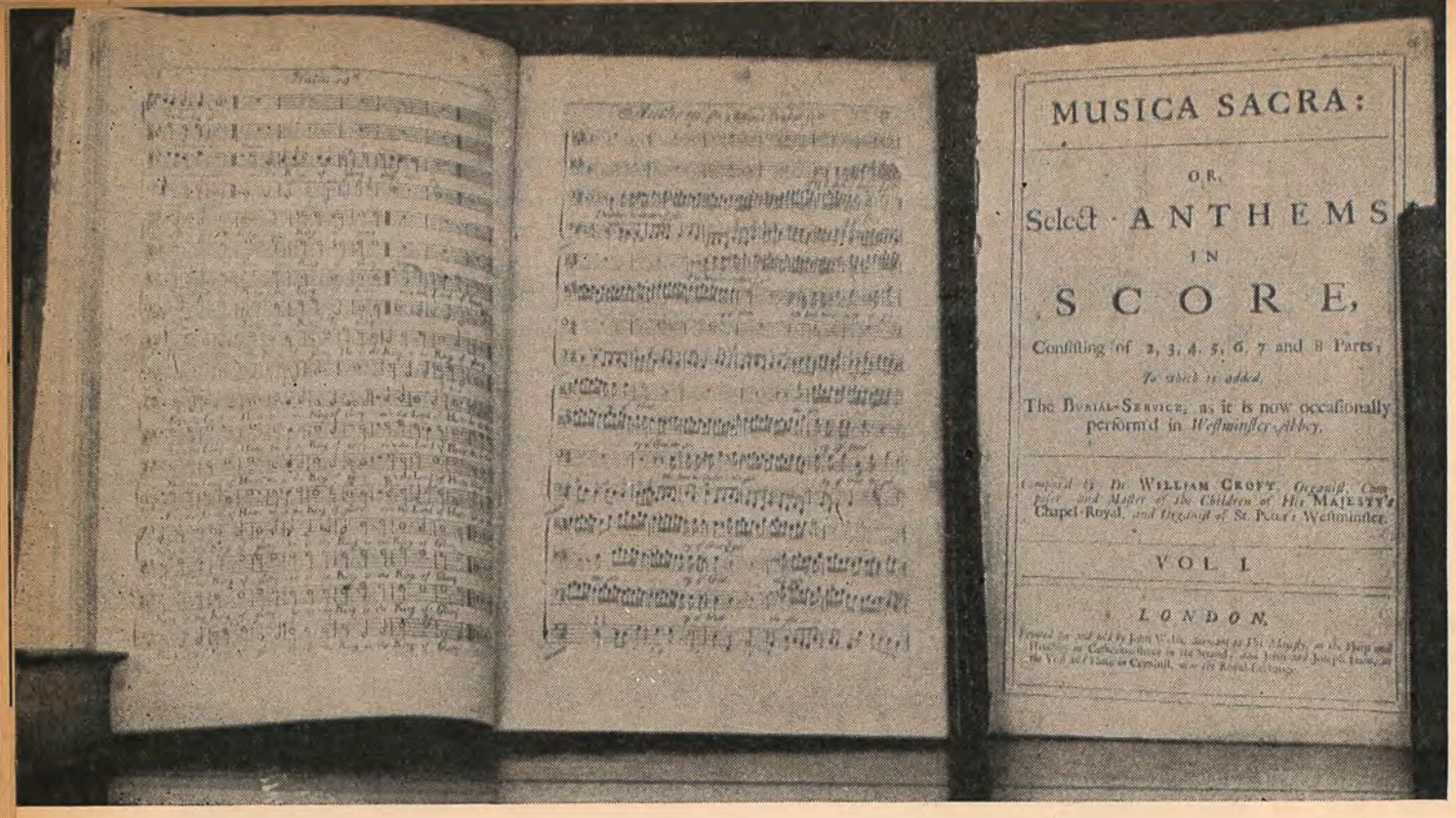
A deep spiritual glow suffused St. Mary's Chapel, where the service was held under a white cloth canopy which softened the light of the brilliant Indian Summer sun. A large number of clergymen worshipped with the laity, some of whom came from long distances to attend.

Both Bishop Taitt and Dr. Niblo spoke of the work on the Cathedral project, urging that it be carried forward as speedily as possible to its ultimate completion.

"Know well the Author of all your blessings. Be keen to see His hand in all the affairs of life."

Spiritual illumination is the cure for heaviness of spirit.

J. O. FREEMAN.



This is the first choir music ever printed in score. It was published in 1724

MILESTONES IN CHURCH MUSIC

by HAROLD W. GILBERT

UNTIL the early part of the 18th century, church music in England was not available in editions that bore all the voice parts on the same page. Indeed, most of the music used in cathedrals was the manuscript work of copyists. To make copies by hand which would include all voice parts at once seemed an unnecessary waste of time and money. The sopranos were content to hold in their hands only the soprano music; the altos only the alto music, etc.

It will be seen, therefore, how easily errors in the rendition could occur. Should the copyist have transcribed incorrectly, the music must have sounded badly, but the singers had no way of observing what the mistakes were without laboriously comparing all copies with one another. Very little English church music found its way into print in the 16th and 17th centuries.

A notable exception was the collection of Cathedral Music, edited by the Rev. John Barnard, a minor canon of St. Paul's Cathedral in the time of Charles I. This collection, bearing the date 1641, was called "First Book of Selected Church Musick." It drew its material from "such Bookes as were heretofore with much difficulty and charges transcribed for the use of the Quire." It was a collection "out of divers approved Authors," printed without bars, with diamond headed notes, in ten separate parts: Soprano, First and Second Alto, Tenor and Bass, for decani and cantoris—that is, for the two sides of the choir. Probably no organ part was ever printed.

The Barnard collection contained a number of Services, a Te Deum, a number of settings of Versicles and Responses, and fifty-two anthems. None of these compositions was by a living composer. Except for the music included in this publication, together with an occasional piece included in some secular collection, the great mass of Tudor music—the music of the Golden Age of church music composition—was left in manuscript. Consequently, a large amount perished altogether.

In 1724, eighty-three years after the appearance of Barnard's collection, William Croft undertook the novel task of publishing a collection of cathedral music in score—that is, with all voice parts appearing at once on the page, but in separate staves. This is the manner of printing all vocal music today, and our modern choristers would feel greatly abused if they were required to sing from any other sort of printed edition. "Musica Sacra" was the title Croft gave his work. It was printed in two volumes, and contained thirty selected anthems.

The Preface to Croft's collection is very interesting reading, and throws much light upon the practices of his time. Evidently, many of the difficulties we are grappling with today were sore points with early 18th century choirmasters as well. For example, near the end of his Preface Croft acknowledges the skill of one Mr. Elford, "excelling all (as far as is known) that ever went before him, and fit to be imitated by all that come after him, he being in a peculiar Manner

THE DIOCESAN Commission on Music invites you to attend the remaining sessions of its Fall Program:

Wednesday, November 16, 8 P. M., in St. Mark's Choir Room, 1625 Locust Street—Lecture on the History of Church Music, illustrated with phonograph records, by Father Williamson, Vicar, St. Michael's Chapel, Yeadon.

Wednesday, November 30, 8 P. M., in St. Matthew's Church, 18th Street and Girard Avenue—The choir will sing two cantatas suitable for church use:

1. The Mystery of Bethlehem (Christmas) *Healey Willan*
2. The Last Supper (Lent).....*Eric Thiman*

Organist and Choirmaster, Roma Angel

eminent for his giving such a due Energy and proper Emphasis to the *Words* of his *Musick,* as rendred it serviceable to the great End of its Institution, which loses much of its Force and Beauty, when by the Unskilfulness of either the Composer or Performer, the *Words* are rendred obscure and unintelligible. . . ." What a familiar ring all that has! Words, words, words! Will singers ever give them their due?

Not often do we hear, in these days, anthems or service music by William Croft, although much of it is to be had in modern editions. But his name will live long, associated with two of the great hymn tunes in use by the Church —"Hanover" (O worship the King, Hymn 255), and "St. Anne" (O God, our help in ages past, Hymn 445).

After the names of Tallis, Byrd, Gibbons, and Purcell, that of William Croft is one of the greatest names that English church music can boast of. In boyhood, Croft became a chorister in the Chapel Royal under Dr. Blow, succeeding him as Organist and Master of the Children at Westminster Abbey. In accordance with the custom of the times, it was his duty to teach the choir-boys the "Three R's." It is interesting to know that Croft never wrote any secular music, except for two Odes, written for the Doctor of Music degree that he received from Oxford.

Co-Starred

For a bishop of the Episcopal church to co-star with two movie actors is something new, and the composing room of the Staunton (Va.) *Evening Leader* caused a near riot when the paper was printed, containing the following paragraph:

"Dr. Beverley D. Tucker, rector of St. Paul's Church, Richmond, has been elected as Bishop Coadjutor of the Ohio diocese. He will be eligible for succession to the Bishop's position, with Wallace Beery and Jackie Cooper in co-starring roles."

EDITOR AND PUBLISHER.

MUSIC LENDING LIBRARY

The Diocesan Commission on Music has formed a lending library of choir music, which is now available to the parishes of the Diocese.

Particulars regarding membership in this service may be obtained on application to the Commission through H. William Hawke, 1625 Locust Street.

The catalogue list will also be supplied upon inquiry.

A MUSICIAN'S TRIBUTE to T. TERTIUS NOBLE

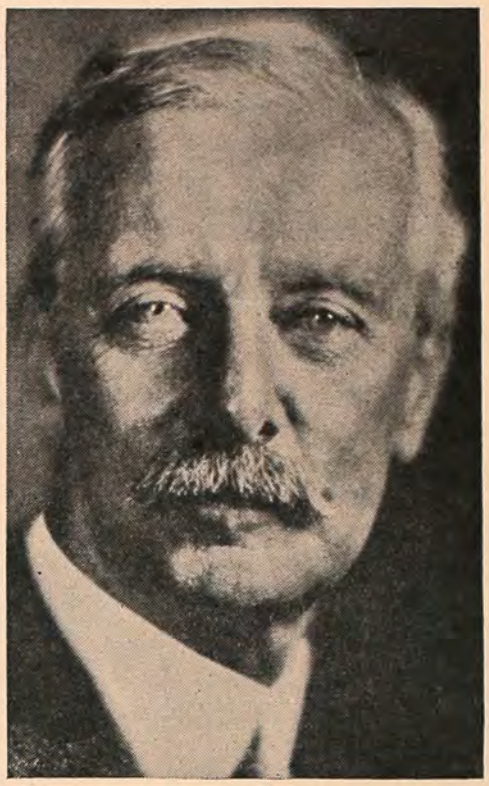
ON SUNDAY morning, October 23, a broadcast over a nation-wide hookup of the Columbia system paid tribute to Dr. T. Tertius Noble on the occasion of the twenty-fifth anniversary of his incumbency as organist and choirmaster of St. Thomas Church, New York City. St. Thomas's choir sang during the broadcast.

The name of Dr. Noble is familiar to every choir singer in the land. Some of his church music is among the most popular pieces in choir libraries. Some years ago a questionnaire, which was given rather wide circulation, disclosed that Dr. Noble's "Souls of the Righteous" was regarded by choir members as the best-liked anthem in choir repertoires. Some of Dr. Noble's hymn tunes are not only popular, but they combine with singableness the quality of scholarly musicianship, so often lacking in a popular hymn tune.

Dr. Noble is held in the highest esteem by organists. His abilities as concert organist, teacher, composer, and choirmaster have elevated him to a most enviable position in the church music profession. His personal charm and friendliness make themselves felt wherever he goes. He has been prominently identified with many important projects in the music world during the quarter of a century that he has lived in this country.

St. Thomas's Choir School is one of very few choir schools in America. Dr. Noble has guided its policies since its inception, and has developed it into a fine institution of academic and musical education. St. Thomas's Choir has appeared many times in concert performances, in addition to fulfilling its regular Sunday duties. It is regarded as one of America's best boy choirs.

Dr. Noble is a native of Bath, England, a graduate of the Royal College of Music in London, and holds honorary degrees from Columbia University, from Trinity College, Hartford, and from the Archbishop of Canterbury. Before coming to America to take up his duties at St. Thomas Church, he was organist and choirmaster of York Minster, England. The writer recalls that during a visit to England in those days he was urged not to miss the opportunity to hear the York Minster choir, under T. Tertius Noble. The experience was indeed an inspiration. And all that was fine about that solid example of English choral tradition Dr. Noble has faithfully imparted to his choristers at St. Thomas.



DR. T. TERTIUS NOBLE
Was honored recently on his twenty-fifth anniversary as Organist and Choirmaster at St. Thomas Church, New York City

With no ax to grind; with no obligations to discharge; simply because it does one good to give praise where it is so richly deserved, this writer pays his whole-hearted homage to a Christian gentleman who has reached the peak in the Church Music profession.

HAROLD W. GILBERT.

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DIOCESAN REPORTER'S NOTEBOOK

Jottings About What Goes On In Parishes and Missions in the Diocese of Pennsylvania

The Rt. Rev. Paul Jones, former Bishop of Utah, preached in the Church of the Epiphany, Lincoln Drive and Carpenter Lane, Germantown, at the morning service on Sunday, November 6, and at the Union Armistice Service in the evening. The latter is a joint meeting of the congregations of Summit Presbyterian Church and Epiphany Church, inaugurated twenty years ago. The Rev. Earl Douglass, pastor of the Presbyterian group, and the Rev. J. Wesley Twelves, rector of Epiphany, conducted the joint service at which the combined choirs of the two churches sang.

Dedication by Bishop Taitt of a room as a memorial to the late Thomas Robert Bell, Sr., followed confirmation services at St. Faith's, Brookline, Sunday evening, October 16. The room, in the basement of the Parish House, was transformed through the labor of men of the parish into beautifully finished and furnished quarters for the Church School. Mr. Bell, first warden of St. Faith's, gave unstintingly of himself and his means to further the work of the church and to aid his vicar, the Rev. William Powell.

Neighborhood singing, resumed at old Christ Church last month, was marked on Armistice Day by a program sung by the colored choir of Bryn Mawr under the direction of the Rev. J. Arthur Younger. The singing, which usually takes place in Neighborhood House on the second Thursday of each month, was held over a day because of the holiday on Friday.

The annual Parish Supper of Calvary Church, Conshohocken, was held under the auspices of the Woman's Guild on Wednesday evening, October 26. With the aid of St. Martha's Guild, the Woman's Guild is planning to supply new vestments for the women in the choir, and the proceeds of the supper went into a fund for that purpose.

The Church of the Atonement, Morton, has an active Choir Association which presented a motion picture, "Flying the Lindbergh Trail," and several other features in an interesting variety program in the Parish House on Friday, November 4. The association also is selling fashionable costume jewelry to swell its fund for the work it carries on.

St. Wilfred's Mission, Dolington, in Bucks County, has been closed and the property will be sold.

Beloved Disciple Mission, which served a large colored congregation in West Philadelphia, has been merged with St. Thomas Church, formerly on Twelfth Street below Walnut, under the rectorship of the Rev. Dr. Robert W. Bagnall. Three members of St. Thomas' old vestry resigned to make places for three members representing the Beloved Disciple group, and a joint council, which has recommendatory powers, but no vote, has been formed to work in co-operation with the rector, the vestry and the congregation.

The Feast of St. Clement will be celebrated on St. Clement's Day, Wednesday, November 23, with a festival High Mass at St. Clement's Church, 20th and Cherry Streets, at 11 A. M. The choir of men and boys will sing Gounod's "St. Cecelia Mass" with orchestral accompaniment and the Rev. Dr. Bernard Iddings Bell, Canon of Providence, R. I., will preach.

The annual procession of St. Clement's Parish Guilds will take place Sunday evening, November 27, at 8 o'clock. The preacher will be the Rev. Frank Damrosch, Jr., rector of St. Paul's, Doylestown.

The Rev. Dr. Bernard Iddings Bell, Canon of Providence, R. I., will be heard at St. Clement's Church, Wednesday, November 23

The congregation of the Church of the Holy Comforter, Aronimink, honored the Rev. Dr. Albert E. Clattenburg, who was appointed priest-in-charge February 1, at a parish dinner on October 14. Bishop Taitt joined the congregation in paying tribute to Dr. Clattenburg, who formerly was rector of St. John's, Cynwyd.

Bishop Taitt addressed the season's opening meeting of the Men's Club of Christ Church, Ridley Park, on October 5, and revealed his impressions gathered in motor tour of several European countries last Summer. The guests included Ridley Park borough officials and the Rev. Loring W. Batten, a schoolmate of Bishop Taitt. Henry W. Buse, new head of the club, presided. J. Leslie Plotts, of Lansdowne, thanked Bishop Taitt on behalf of the laymen present, and the Rev. Frederick A. Warden, rector of Christ Church, thanked him for the clergy.

The Rev. William Oscar Roome, Jr., rector of the Church of the Messiah, Roosevelt Boulevard and Large Streets, celebrated his sixty-second birthday and the twenty-fifth anniversary of his ordination to the priesthood at a reception held in his honor by his parishioners on October 11. Bishop Taitt took part in the celebration.

The Church of England's flying Bishop of the Arctic, the Rt. Rev. Archibald Lang Fleming, known as "uncrowned King of the Eskimos," visited the diocese to speak from the pulpit of All Saints' Church, Wynnewood, on Sunday, October 9. He also spoke at the Church of the Redeemer, Bryn Mawr. He defended Prime Minister Neville Chamberlain's motives in his efforts to avert war in the recent Czechoslovakian crisis.

A comparative analysis of Fascism and Democracy was presented by Dr. D. Montfort Melchior, director of education at Girard College, at the first Fall meeting of the Men's Club of the Church of St. John the Evangelist, Lansdowne, on Monday, October 17. A spirited discussion of questions raised by Dr. Melchior's statements kept the meeting active to a late hour. The meeting followed a supper in the Parish House.

The Rev. Charles H. Urban, former University of Pennsylvania football

star, entered the fifth year of his rectorship at Bishop Whitaker Memorial Church of St. Barnabas, Haddington, Sixty-fourth Street and Haverford Avenue, on Sunday, October 16. A special sermon for the occasion was preached by the Rev. Dr. Walter C. Klein, of the Philadelphia Divinity School.

A bequest of $5,000 to be used for the ill and needy of the parish has been awarded to St. Paul's, Chestnut Hill, from the estate of the late Miss Julia E. Heebner.

In the settlement of the estate of the late Anne L. Hanna, an award of $10,500 was made to St. Matthew's Church, 18th Street and Girard Avenue, and $500 was awarded to the rector, the Rev. C. Herbert Reese.

The Rev. Dr. John R. Hart conducted special services in Washington Memorial Chapel, Valley Forge, under the auspices of the North Dakota State Society, Daughters of the American Revolution, and the Federation of Women's Clubs in North Dakota, on North Dakota State Sunday, October 16. Similar services on Montana State Sunday, October 30, were held under the auspices of the Montana Society, Daughters of the American Revolution.

"Churching of the Colors," the annual Armistice commemorative service instituted several years ago by the late Rev. Robert J. McFetridge at the Church of the Redemption, 56th and Market Streets, were attended there Sunday evening, November 6, by American Legion posts and other military and patriotic organizations. The Rev. Percy G. Hall, rector of St. Martin's, Oak Lane, and chaplain of 103rd Engineers, Pennsylvania National Guard, preached.

A series of six services, scheduled for the third Sunday of each month, was inaugurated on October 16 in the Church of St. Luke and the Epiphany, 330 South 13th Street, with the Rev. Dr. Joseph Fort Newton as the speaker. The services, which are held at 4 o'clock in the afternoon, were started here three years ago under the auspices of the Young People's Interracial Fellowship, which is sponsored by the Committee on Race Relations of the Society of Friends. Their purpose is the abolishment of racial prejudices and misunderstandings.

A scene that will linger in the memories of those present marked the coming together last month of the congregations of St. Matthias, 19th and Wallace Streets, and the Church of the Covenant, 27th Street and Girard Avenue, in Holy Communion to celebrate the merger of the two churches under the leadership of the Rev. Dr. George Warrington Lamb, who welcomed the congregation of St. Matthias into the Covenant of which he has been rector for fifteen years.

Mrs. Matilda Centurione (left) and Mrs. Hortense Battaglia helped lend color to the Italian Fiesta held on October 21 at the Barclay for the benefit of St. Elisabeth's Church. Many debutantes and post-debutantes participated in the event under the chairmanship of Mrs. W. W. Montgomery, Jr.

The Very Rev. Percy R. Stockman, Dean of the Convocation of North Philadelphia, made the address, which was followed by the Communion Service in which 450 knelt at the Altar to receive the Blessed Sacrament.

The annual Donation Day of the House of Rest for the Aged, 5919 Wayne Avenue, Germantown, was held on Wednesday, November 2. Visitors were served tea at the house between three and six o'clock.

Bishop Taitt officiated at the dedication of the new chancel of St. Barnabas' Church, Rittenhouse and McCallum Streets, Germantown, on the evening of All Saints' Day, November 1, with the rector, the Rev. E. Sydnor Thomas, assisting. The service was solemn evensong in which St. Barnabas' choir took part.

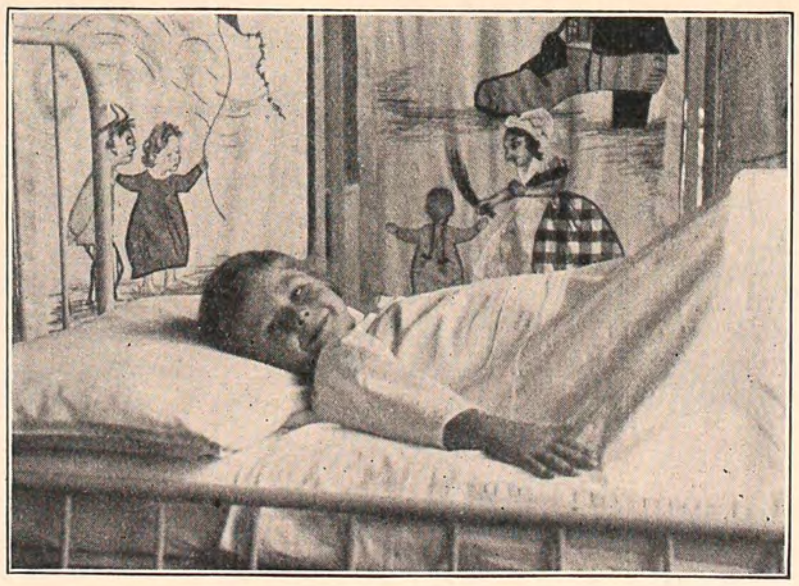
The Rev. Dr. R. Pomeroy Crum, onetime rector of St. Andrew's Church, West Philadelphia, has been elected to the presidency of Neff College, 1821 Ranstead Street, which was founded fifty-five years ago by the late Dr. Silas Neff and the late Dr. Russell H. Conwell. Among the sponsors of the institution are Bishop Taitt and the Rev. Dr. Joseph Fort Newton, rector of St.

(Turn to Page 34)

Episcopal Hospital . . . as it looks today . . . You can be proud of it . . . Help it to do its best work in relieving suffering.

"Be Thankful Unto Him . . ."

"Thank you for helping me get well"



"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

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LAST YEAR chur
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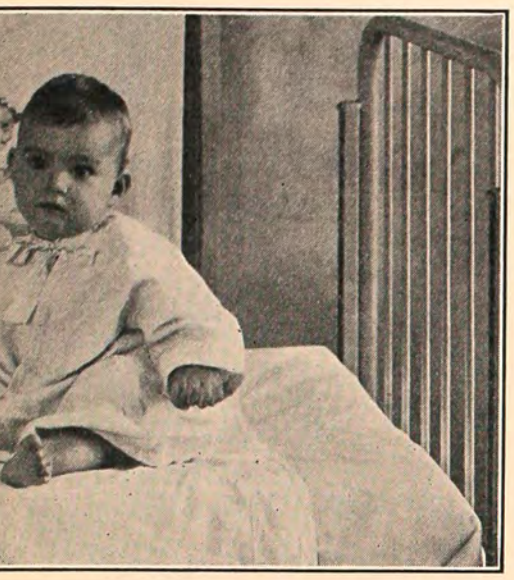
IE THANKSGIVING DAY OFFERING for YOUR EPISCOPAL HOSPITAL



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What Better Way to Show Your Thankfulness . . .

TAKE YOUR offering to your own church . . . if not on Thanksgiving Day, then on the Sunday next before or after . . .

Whether it be much or little, give gladly.

Waiting Their Turn in the Dispensary

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133,191 Visits in 1937

«»

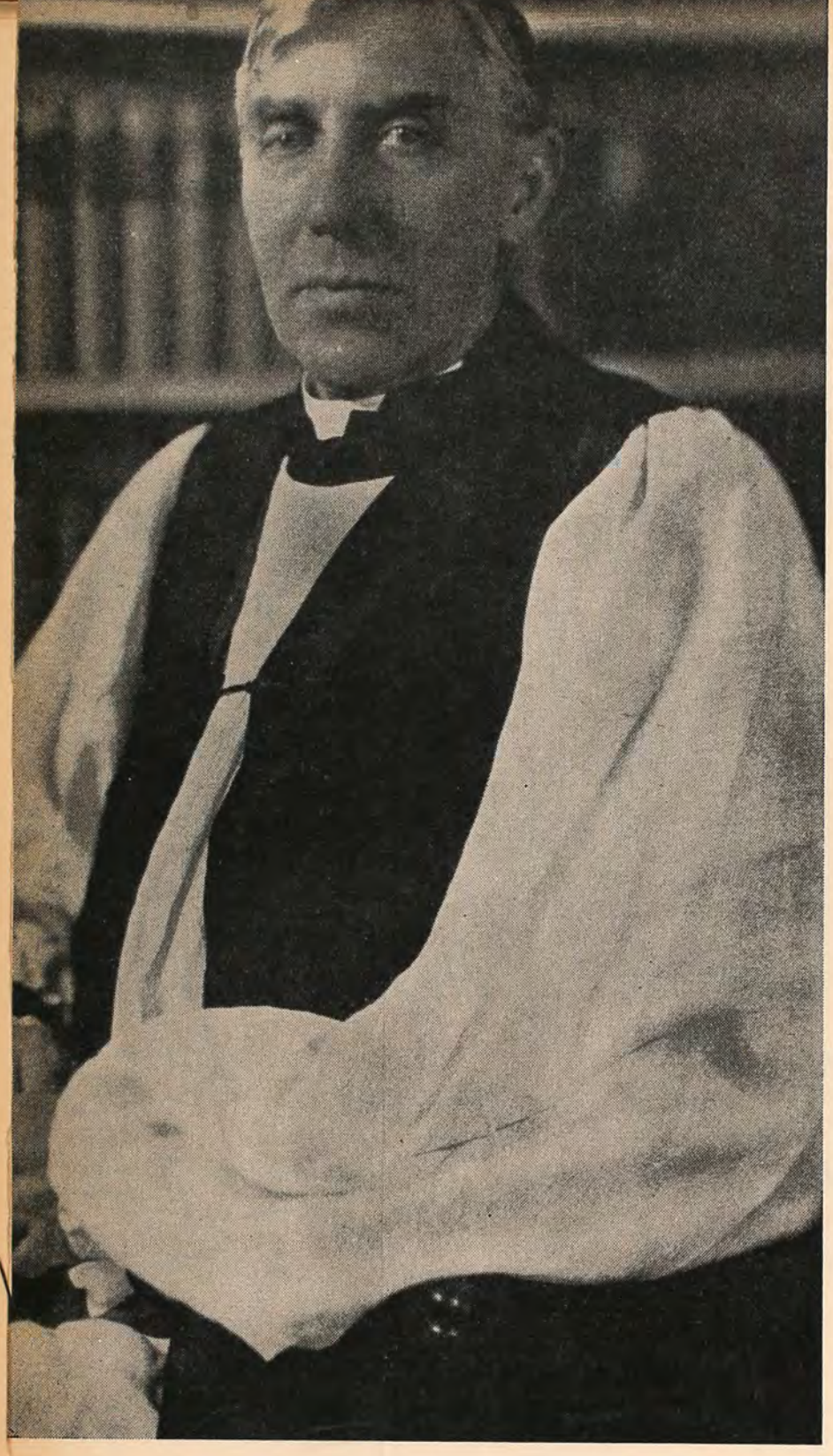
They are able to pay only part of the cost . . .

Your Thanksgiving Day Offering helps pay the difference . . .

WOMAN'S AUXILIARY DEPARTMENT

Edited by

DOROTHY SIBLEY HOPKINS



The Most Reverend Henry St. George Tucker, Presiding Bishop of the Church, will be the principal speaker at the Woman's Auxiliary dinner to be held at the Penn Athletic Club, Monday night, November 14

PLANS for the 1938 Educational Conference, to be held Monday and Tuesday, November 14 and 15, in Holy Trinity Parish House, indicate that it will be among the most inspiring sessions ever held in the Diocese of Pennsylvania.

The committee in charge has tried to make it outstanding in every detail, with excellent speakers and discussion leaders, all climaxed by the dinner at the Penn Athletic Club at 6:30 P. M. Monday night when the Most Rev. Henry St. George Tucker, Presiding Bishop of the Church, and Miss Mary Louise Pardee, of the national executive board of the Woman's Auxiliary, will be the speakers.

Morning sessions will begin at 10 o'clock, preceded by Holy Communion in Holy Trinity Church with the Rev. Dr. E. Frank Salmon as celebrant.

On Monday morning there will be a conference to which Mrs. Edward Ingersoll, diocesan president of the Auxiliary, invites every woman in the diocese. She urges each parish branch to be well represented.

Noonday devotions on both days will be conducted by the Rev. Dr. William H. Dunphy, of the Philadelphia Divinity School, and will be followed by box luncheon. Tea and coffee will be served at nominal charge.

Mrs. Samuel Higginbottom, a Presbyterian missionary on furlough from Allahabad, India, where she is connected with the Naini Leper Asylum, will speak on her work in India from 2 to 3 o'clock on Monday. Mrs. Higginbottom has been decorated several times by the British Government in recognition of her Christian service to the people of India.

The Monday afternoon program will be concluded by Mrs. Stephen Mahon, of Toledo, national program advisor of the Girls' Friendly Society, who will speak on "Methods of Discussion." Mrs. Mahon also will conduct a two-hour discussion Tuesday afternoon from 2 to 4 o'clock.

The high point of the conference will be reached Monday evening at the Penn Athletic Club when Bishop Tucker addresses the expected last assemblage of men and women of the diocese. His subject will be "Fellowship in Faith."

"Fellowship in Work," a companion topic, will be the subject of Miss Pardee's address at the dinner. With the Rev. William P. C. Loane, rector of the Church of the Incarnation, Drexel Hill, at the piano, the Rev. Frank Damrosch, Jr., will lead the dinner guests in song. Bishop Taitt will pronounce the benediction.

Tuesday's program will open with a two-hour conference in Holy Trinity Parish House under the leadership of Mrs. Thomas L. Harris, diocesan educational secretary.

The final session of the two-day meeting will be at 8 o'clock Tuesday night under the auspices of the Junior Woman's Auxiliary for the Evening Groups and for business and professional women. At that conference Miss Pardee will speak on "Woman's Auxiliary Objectives."

Tickets for the dinner are $1.50. There will be plenty of room in the balconies for those who wish to hear the speeches, but who cannot attend the dinner.

Exhibits at the conference will include Forward Movement literature; work of the Girls' Friendly Society; Educational Material and Maps, and Prison Work under Mrs. Henry Jump.

There is a registration fee of 25 cents, which covers both days of the conference. Reservations for dinner tickets should be sent to Mrs. James T. Davis, Church House, 202 South 19th Street.

The pleasant relationships that have en enjoyed throughout the member-ip of the auxiliary in the last year e assured of continuance with the re-ppointment of Mrs. James T. Davis, Lansdowne, as field secretary of the iocesan Auxiliary, and Mrs. Charles unsicker as devotional chairman.

Mrs. John Edwin Hill, representing e Third Province, was elected secre-ry of the national executive board of e Woman's Auxiliary last month.

JUNIOR AUXILIARY

Plans for a year of varied activity ere announced by various chairmen t the first monthly executive meeting f the Junior Woman's Auxiliary at hurch House, Wednesday evening, ctober 5. Miss Julia Hill, new chair-an, presided at the well attended ses-ion and announced the appointment of Iiss Marian Brown, of All Saint's, Ioyamensing, as devotional chairman.

It was voted to send a letter of sym-athy to Mrs. Grafton R. Burke on ehalf of the Junior Auxiliaries in the Iiocese of Pennsylvania because of heir interest in the work that Dr. Burke carried on in Alaska for thirty ears.

The president urged all parishes to e well represented at the executive neetings as the principal means of ringing the diocesan program before ll groups and as an opportunity to dis-uss individual parish problems.

The meeting was addressed by Miss Sallie Deane, Richmond, provincial hairman of the Junior Woman's Auxil-ary, who stressed the wideness of the uxiliary program and pointed out spe-ific methods for carrying it out.

The first diocesan project to be ndertaken by the Junior Woman's Auxiliary this year will be the evening service and meeting for all women of the church in connection with the Educational Conference Tuesday, November 15, at 8 P. M., in Holy Trinity Parish House, where Miss Mary Louise Pardee, of the Woman's Auxiliary National Executive Board, will speak on "Woman's Auxiliary Objectives."

An attractive poster of an original United Thank Offering proclamation was made by a member of the Junior Auxiliary of Calvary Church, Germantown, and sent to the exhibit at the Provincial Synod in Richmond, Va., last month.

A new group, which promises to be quite active, has just been organized at St. David's, Radnor, with Miss Betty Hutt as chairman.

Miss Helen M. Skiles, a native of Uniontown, on furlough from the "House of Light" at Matsugasi, Japan, where she has been in the missionary service of the church since 1925, addressed the active group that represents St. Mary's, Ardmore, at their meeting on November 3 at the Church of St. John the Evangelist, Lansdowne. Miss Skiles' message is one that stirs the average Christian to take a new inventory of his duties, responsibilities and privileges as a member of Christ's church.

Miss Mary Louise Pardee, member of the national executive board of the Woman's Auxiliary, will speak on "Fellowship in Work" at the Woman's Auxiliary dinner, November 14

INDIANS' HOPE GETS NEWS FROM AFIELD

"Indians do love babies," writes Henry H. Chapman, who, with his wife and new little daughter, recently returned to Anvils, Alaska, from a furlough "back East."

For days after the Chapmans' return, the Indians, who had given them a heart-warming welcome, came to pay their respects and to croon over the baby after the fashion of Indian women.

Since then people have come with all manner of requests—to sell wood or berries, ask for jobs, borrow tools, get medicine from the dispensary, or to sit and talk. Sometimes they "just sit."

Although these visits take time, Mr. Chapman places a high valuation on the personal contacts they bring to his missionary work. He resumed his day Summer school for the children immediately after his return. The school is small, but with one or two exceptions the children are ambitious to learn, and they come regularly.

The mission staff office includes a trained nurse, although at present it is without one, the nurse having been transferred to Ft. Yukon.

They need a nurse badly. But the prospects of getting one before the freeze-up are not encouraging. People are constantly coming to the mission with all sorts of ailments. They are treated as well as possible. The more serious cases are sent to one of the Government hospitals at Janana or Mountain Village. The church hospital at Ft. Yukon is too far away.

"Usually the mission must advance the money for getting the patient to the hospital," writes Mr. Chapman. "Sometimes the loan is repaid in cash, or in labor, but more often the gratitude of the patient and the satisfaction of relieving human suffering is our only return."

For one week a public health nurse was with them. The mission building became hers for a clinic. She examined every family in the village and prescribed for them. All were grateful. Although the nurse was sent by the Government, the mission provided her a place to work and she used the parish files in making records of each family.

Bishop Roberts, of Sioux Falls, S. D., tells how the money from the Emily K. Rittenhouse Fund was spent. This fund was created for the education of children of missionaries on the Rosebud Reservation.

Miss Helen M. Skiles, missionary from House of Light, Matsugasi, Japan, addressed St. Mary's, Ardmore, unit of the Junior Woman's Auxiliary on November 3

DEPARTMENT OF RELIGIOUS EDUCATION

Conducted by
ELIZABETH FRAZIER
Field Secretary

THE final click of the latch on the Church House door last Tuesday night marked the close of the first semester of the Diocesan Normal School for 1938-1939 and left its students looking ahead to the opening of the second semester next Tuesday evening.

The enthusiastic response to the courses from more than 125 students gives promise of even keener interest in the coming term.

The most popular courses in the semester just ended were those on the Prayer Book, taught by the Rev. Harvey D. Butterfield, rector of Christ Church, Media, and New Trails for Christian Teachers, a study in teaching techniques conducted by Miss Jane M. Welte, supervisor of the Church School curriculum at the Chapel of the Mediator, Fifty-first and Spruce Streets. Both of these courses will be continued in the new term under the same instructors.

Other studies that will be continued are Life of Christ, taught by the Rev. Frederick W. Blatz, rector of old St. Peter's Church, Third and Pine Streets; India, by Mrs. Thomas L. Harris, and the Teachers' Clinic, led by Miss Elizabeth A. Jenks.

New courses include Old Testament, taught by the Rev. Dr. Walter C. Klein, Philadelphia Divinity School; Church History, Personal Religion, and Doctrine, the Rev. Dr. William H. Dunphy, Philadelphia Divinity School.

Among the features that will add interest to the assembly periods are a movie that can be used to start discussions; use of dramatics in the Church School; use of pictures; a demonstration of a panel discussion, and taking boys and girls on visits.

The time of the assembly periods and lecture sessions will be the same as for the first semester.

Visiting Student

The Department welcomed earlier this month Miss Lorna Hodelin, of Cuba, senior student from the Bishop Tuttle Training School, Raleigh, N. C., who will be in the diocese until January 21 as observer and field worker. She will study the work of our Church Schools and other parish and diocesan organizations and institutions, and do practice teaching under supervision of experienced leaders.

Miss Hodelin spent her three-month vacation studying nursing in a hospital.

Church School Paper

A group of young people at St. Simeon's is publishing a mimeographed paper called the *Church School News*. Its October 15 issue listed the teachers attending the Diocesan Normal School and the courses each was taking. Classes with perfect attendance are mentioned, together with news of parish events. An editorial leads each issue.

The Educational Reporter

Two new publications of the National Department of Religious Education are the *Educational Reporter* and the *National Broadcast*. The former is for Church School teachers, the other for young people and their leaders. Both are filled with interesting information and ideas gathered from all parts of the Church. The subscription price for ten issues a year is **ten cents**. You may subscribe at Room 30, Church House.

Pictures

Some of the loveliest pictures to come out of the Holy Land are in the recently published series of paintings by Elsie Anna Wood. There are twenty-three pictures on the life of Christ. Some one dropped in at Room 30 the other day to tell us she had been with Miss Wood in Palestine when she was painting them and knew some of the people who were her models. The paintings are reproduced in two sizes—4½ by 7 inches at three cents each, or thirty cents a dozen, and 12 by 18 inches at fifteen cents each, or $1.50 a dozen.

Something more is needed than the dethronement of self; there must be the enthronement of Christ.

EVAN HOPKINS.

A miniature village made by children of St. Monica's Vacation Church School captured the interest of the Rev. James Hart Lamb, Jr., at the recent Church School Institute.

NEWS OF THE GIRLS' FRIENDLY SOCIETY

Conducted by

MRS. C. WILLIAM SPIESS

A RECEPTION in honor of the new officers and those who retired last spring was given by the Girls' Friendly Society on Wednesday evening, November 2, in the Church House. The Senior Members' Club and the Diocesan Members' Branch were the hostesses. Leaders and member-representatives of all the Branches were present, several hundred in number.

Mrs. Percy G. Hall, diocesan president, has announced the following appointments, as heads of departments:

Activities.....Miss Rose Gutmann
Finance.....Mrs. Winthrop C. Neilson
Membership.....Mrs. Lewis Sassé, II
Publicity.....Mrs. A. Clyde Schock

Mrs. William W. Cardwell and Miss M. Atherton Leach have accepted reappointment as chairman of Holiday House and vice-president of the Senior Members' Club, respectively.

At the recent meeting of the national board of directors in New York City, leadership and leadership training were in the forefront of all discussions. Interpretation of the G. F. S. of today to the Church, the presentation of its program, the leadership of little girls and of teen-age groups, all require intensive training on the part of would-be leaders. Recognizing this fact, a special training class in G. F. S. work will soon be started in this diocese, under the direction of Mrs. James C. Charlton, field secretary, with Mrs. C. William Spiess as advisor.

Mrs. Spiess was appointed chairman of a special committee in the national society to study the question of developing better leadership, and the training class in this diocese will serve, it is hoped, as an experimental station for the information and help of the national committee.

A forum for candidate workers will open in Holy Trinity Parish House on Wednesday, November 16, at three o'clock, and continue into the evening, with supper between sessions. A cordial invitation is extended to all leaders of small children in the diocese. Reservations for the supper may be made to the chairman, Miss Caroline Wagner, 128 W. Tulpehocken Street, Germantown.

The G. F. S. program for candidates (girls from 5 to 12 years) follows the general plan of the society's program,

MRS. STEPHEN MAHON
National leader in Girls' Friendly work, will appear here on the Woman's Auxiliary Institute program November 15

adapted to the younger age group. For instance, this winter the Branches will be working on a program, "Our World in the Making," with topics on "Building a Neighborhood (Social Service)," "Working for Peace in Today's World," "Finding Your Job."

The candidates begin the first steps toward a larger life, by studying "The Christian Home," certainly the place where all training must begin. G. F. S. work for these small girls is rather unique in our church's program, having a unity throughout the country because of its national set-up, training the children to be the young leaders of tomorrow and the church women of the morrow-after-that, through full participation in worship, study, giving to missions, and learning to work in co-operation with other groups. Constantly increasing numbers of candidates testify to the recognition this part of the G. F. S. is receiving from the church at large.

A correspondence course in publicity is being given by the national Department of Publicity—G. F. S. It will take up all phases of publicity for organizations in the church, and be equally valuable to other groups as well as to G. F. S. leaders, responsible for this fascinating and important part of any public work today. Further particulars can be secured from Miss Sarah Morrison, G. F. S., U. S. A., 386 Fourth Avenue, New York City.

An evidence of that cooperation between the Woman's Auxiliary and the Girls' Friendly Society, which is so happily common today, is the appearance on the Auxiliary's Institute program of Mrs. Stephen Mahon, of Toledo, contributing editor of the *G. F. S. Record.* Mrs. Mahon was formerly full-time Program Advisor for the society, and as Miss Helen Wright, was well known at Church Conferences and much sought after as a leader. Since her marriage and residence in Ohio, Mrs. Mahon continues her work with the G. F. S. in a special capacity, and also carries a considerable program in the Summer conferences. In her own parish of St. Mark's, Toledo, she leads a Branch of outstanding younger members, a group often used as an "experimental laboratory" for new ideas on G. F. S. programs. The Friendly in Pennsylvania welcomes Mrs. Mahon, and appreciates the opportunity to share in the Institute classes and meetings.

Mediator Branch, West Philadelphia, organized last spring, held its first admission service Sunday evening, October 16, when twenty-one girls and one associate were admitted to membership, with beautiful ceremonial. This Branch, the nucleus of which was a girls' club, is growing rapidly, establishing itself firmly in the life of this very active parish.

Mrs. Spiess, former diocesan president, had the privilege of representing the Girls' Friendly Society at the meeting of the Synod in Province IV. She spoke to the members of the Synod and also to the provincial meeting of the Woman's Auxiliary, as well as to a pre-synod group of the G. F. S.

LEADERS STUDIED BY ST. URSULA'S GUILD

"Leaders of the Modern Church" is the general theme for this year's study by St. Ursula's Guild for Teachers, composed of churchwomen who engaged in teaching or any other phase of educational work. The guild meets the third Friday of each month.

The sessions begin with dinner at 6:30 P. M. at the Women's City Club, 1622 Locust Street, after which there is a devotional service at 7:30 at St. Margaret's Mission House, 2028 Delancey Street. Then follows an educational conference led by the chaplain, the Rev. Dr. Leicester C. Lewis.

Women desiring to become members of St. Ursula's may communicate with Dr. Anna D. Burkart, 22 East Marshall Road, Lansdowne.

ST. PAUL'S, CHESTNUT HILL, APPOINTS A NEW RECTOR

The Reverend George Augustus Trowbridge, rector of the Church of All Angels, New York City, has accepted a call to the rectorship of St. Paul's Church, Chestnut Hill, the vestry has announced. Mr. Trowbridge plans to take up his duties here early in January. He will succeed the Rt. Rev. Malcolm E. Peabody, who resigned from St. Paul's when he was elected bishop coadjutor of the Diocese of Central New York.

Selection of Mr. Trowbridge by the vestry of St. Paul's after careful consideration and study, was unanimous and enthusiastic. The parish is looking forward to the ministry of Mr. Trowbridge, who, it is felt, will prove a worthy successor of Bishop Peabody.

Mr. Trowbridge was born in Berlin, Germany, August 12, 1897, the son of Sarah Esther Fulton Trowbridge and the late Prof. Augustus Trowbridge. His father was a distinguished physicist on the faculty of Princeton University, where for many years he was dean of the Graduate School.

Mr. Trowbridge attended Hill School, Pottstown, from 1911 to 1916, and was graduated from Princeton in 1920 after serving in France with an ambulance unit of the American Field Service and taking officer's training at Camp Humphrey, Va., for a commission in the engineers' corps.

Following his graduation from Princeton, he attended Oxford University, England, for a year. At both Princeton and Oxford he was a varsity runner.

He received his degree of Bachelor of Divinity from Virginia Theological Seminary, Alexandria, in 1924, and was ordained a deacon in that year. He was ordained to the priesthood by Bishop Paul Matthews, of New Jersey, in 1926,

THE REV. GEORGE AUGUSTUS TROWBRIDGE

after teaching at St. Paul's School, Concord, N. H., for a year and serving one of his two years as Episcopalian Chaplain at Yale.

All Angels called him from Yale to be assistant rector. Less than a year later he became rector when the Rev. Dr. S. Delancey Townsend retired to become rector emeritus after forty-one years at All Angels.

On June 8, 1926, Mr. Trowbridge married Miss Jean Whiting, of New York. They have three children, Clinton, 11; Katherine, 9, and Augustus, 4.

Daughters of the King

The Local Assembly of the Daughters of the King will be held at Christ Church and St. Michael's on Thursday evening, November 17. Supper will be served at 6 o'clock in the Parish House at 60 cents a plate.

At the meeting to follow addresses will be made by Rev. Wm. H. Aulenbach, rector of Christ Church and St. Michael's, and Miss Edna Eastwood, national executive of the order. A report from the Synod will be made by Miss M. Beatrice Fisher, one of the delegates.

This meeting will also mark the fiftieth anniversary of the organizing of a Chapter in Christ Church Parish, which is the oldest group in the Diocese of Pennsylvania.

The Juniors will join with the Seniors for this Fall meeting, although they now have their own Local Assembly and will plan some of their meetings apart from the Seniors. The Assembly was organized last June, when Miss Emma Kaiser, of the Church of St. John the Evangelist, was elected Junior president. Mrs. Wm. C. Lynch, 5016 Newhall Street, Germantown, the Diocesan Junior Directress, will be glad to furnish information to anyone interested in the work of the Junior Daughters.

Men of St. Andrew Meet in Quiet Hour

The Church of the Saviour was the scene of a quiet hour of devotion held by the Brotherhood of St. Andrew on the evening of October 14. Seventy-five men attended and received inspiration from the Rev. William N. Parker, rector of the Church of the Epiphany, Sherwood.

The brotherhood left the meeting with a new conception of their obligations, strengthened and rededicated to carrying on God's work among men, and ready to give the utmost cooperation to the new national president, James L. Houghteling, Jr., son of the founder of the brotherhood.

CONFIRMATIONS SCHEDULED FOR NOVEMBER-DECEMBER

Nov. 10—Thursday
Evg.—Fallsington, All Saints.

Nov. 13—Twenty-second Sunday after Trinity
A. M.—Conshohocken, Calvary.
P. M.—Ambler, Trinity.
Evg.—Phila., St. Jude and the Nativity.

Nov. 16—Wednesday
Evg.—Phila., Emmanuel, Holmesburg.

Nov. 20—Sunday next before Advent
A. M.—Phila., St. David, Manayunk.
P. M.—Norristown, St. Augustine.
Evg.—Norristown, St. John.

Nov. 24—Thanksgiving Day (Thursday)
A. M.—Phila., Incarnation.

Nov. 27—First Sunday in Advent
A. M.—Phila., St. Martin, Oak Lane.
P. M.—Phila., St. Bartholomew.
Evg.—Phila., St. Barnabas, Kensington.

Nov. 30—St. Andrew's Day (Wednesday)
A. M.—Phila., Home for Indigents.
Evg.—Rockledge, Holy Nativity.

Dec. 1—Thursday
Evg.—Phila., St. Barnabas, Germantown.

Dec. 4—Second Sunday in Advent
A. M.—Ardmore, St. George, Oakmont.
P. M.—Phila., St. Luke, Germantown.
Evg.—Phila., St. Ambrose.

Dec. 7—Wednesday
Evg.—Phila., St. Luke, Bustleton.

Dec. 8—Thursday
Evg.—Phila., St. Alban, Olney.

Dec. 11—Third Sunday in Advent
A. M.—Phila., Calvary, Germantown.
P. M.—Phila., All Saints, Crescentville.
Evg.—Phila., St. John Free.

Dec. 15—Thursday
Evg.—Phila., St. Christopher Mission.

Dec. 18—Fourth Sunday in Advent
A. M.—Phila., St. Peter, Germantown.
P. M.—Phila., All Souls.
Evg.—Phila., Emmanuel, Kensington.

Dec. 21—St. Thomas' Day (Wednesday)
Evg.—Oaks, St. Paul.

DIOCESE OF PENNSYLVANIA

BUDGET (without details) 1939

			Estimated Budget 1938	Estimated Budget 1939	Increase or Decrease	
1. Episcopal and Episcopal Residence Funds			$22,343.00	$22,887.56	$544.56	I
2. Convention and Church House Funds			14,946.00	18,423.94	3,477.94	I
3. Sustentation Fund			16,000.00	16,000.00	.....	
MISSIONARY FUND						
4. Archdeacons			$2,009.04	$2,047.03	$37.99	I
5. Automobile Replacement			500.00	1,500.00	1,000.00	I
6. Church Farm School			12,000.00	12,000.00	.....	
7. Church Training and Deaconess House			500.00	.....	500.00	D
8. City Mission:	*1938*	*1939*				
Toward Salaries and General Expenses	$11,973.34	$11,973.34				
Court Work	4,000.00	4,000.00				
Blind	700.00	700.00				
			16,673.34	16,673.34	.....	
9. Commission on Music			.....	500.00	500.00	I
Convocations:						
10. Chester			$10,180.00	$11,208.85	$1,028.85	I
11. Germantown			13,025.05	14,088.96	1,063.91	I
12. Norristown			8,002.68	8,952.51	949.83	I
13. North Philadelphia			14,058.37	15,240.81	1,182.44	I
14. South Philadelphia			6,715.00	6,785.64	70.64	I
15. West Philadelphia			4,010.12	3,315.97	694.15	D
16. Contingent Fund			2,000.00	2,500.00	500.00	I
17. Deaf			2,283.76	1,933.76	350.00	D
18. Deans' Contingent Fund for Missions			500.00	800.00	300.00	I
19. Executive Secretary's Office			7,677.00	5,189.50	2,487.50	D
20. Field Department			500.00	1,200.00	700.00	I
21. Galilee Mission (Chaplain)	*1938*	*1939*				
Salary	$1,200.00	$1,200.00				
Pension	90.00	90.00				
			1,290.00	1,290.00	.....	
22. Insurance (Public Liability on Missions)			.....	275.00	275.00	I
23. Mortgages			4,795.00*	9,227.74	4,432.7	I
24. Mont Alto (Chaplain):	*1938*	*1939*				
Salary	$539.00	$539.00				
Pension	40.44	40.44				
Discretionary Fund	.....	100.00				
			579.44	679.44	100.00	I
25. Publicity, Department of			1,970.00	4,286.00	2,316.00	I
26. Recruiting for the Ministry			2,000.00	1,500.00	500.00	D
27. Religious Education			2,870.76	3,887.02	1,016.26	I
28. Seamen's Church Institute			2,633.75	3,225.00	591.25	I
29. Social Service, Department of			450.00	450.00	.....	
30. State College (Chaplain):	*1938*	*1939*				
Salary	$500.00	$500.00				
Pension	37.50	37.50				
			537.50	537.50	.....	
31. Taxes (In 1938 only—interest on mortgages and repairs)			4,226.60	649.88	3,576.72	D
32. Treasurer's Office			7,917.00	9,032.78	1,115.78	I
33. University of Pennsylvania			2,000.00	2,000.00	.....	
34. Vice-President's Office			460.00	888.00	428.00	I
35. Repayment in 10 installments amount advanced the Diocese to pay mortgage claim on account St. John the Divine			500.00	See Mortgages	500.00	D
36. Miscellaneous Item			.....	600.00	600.00	I
37. Total Maintenance Budget of Diocese			$132,864.41	$142,464.73	$9,600.32	I
38. Less income from Miscellaneous Refunds			.....	−1,069.50	−1,069.50	
39. Total Maintenance Budget of Diocese			$132,864.41	$141,395.23	$8,530.82	I
40. National Council Maintenance			132,864.41	141,395.23	8,530.82	I
41. Total			$265,728.82	$282,790.46	$17,061.64	I
42. Episcopal Hospital (Items Nondivisible with National Council)			.....	26,000.00	26,000.00	
43. Church Extension Fund (Items Nondivisible with National Council)			.....	6,000.00	6,000.00	
44. Bishop's Bricks Fund (Items Nondivisible with National Council)			.....	1,000.00	1,000.00	
45. Total for Maintenance			$298,728.82	$315,790.46		
46. Drama of Missions			7,500.00	.....		
47. GRAND TOTAL (Missionary Fund)			$306,228.82	$315,790.46		

* This includes only part of the Mortgages, the total for the others is included in Taxes.

DIOCESE OF PENNSYLVANIA

List of Parishes and Missions Showing Current Expenses for the Year 1937 (Less Amount Paid by the Diocese) Upon Which the Episcopal, Convention and Sustentation Fund Assessments and the Quota are Based for the Year 1939

	Name of Parish or Mission		Total for Assessment (Excluding Diocesan Aid)	Episcopal Fund	Convention Fund	Sustentation Fund	Quota
1.	Advent Mission, Hatboro	E.	$2,048.85	$30.53	.....	.....	$421.25
2.	Advent, Kennett Square	E.C.S.	1,180.58	16.80	$15.59	$12.75	231.84
3.	Advent Mission (Polish), Philadelphia	E.	587.74	8.21	.....	.....	113.26
4.	Advocate Memorial, Philadelphia	E.C.S.	9,364.01	178.71	165.82	135.65	2,465.76
5.	All Hallows, Wyncote	E.C.S.	3,526.34	57.24	53.12	43.45	789.81
6.	All Saints, Crescentville	E.C.S.	4,245.10	71.47	66.32	54.25	986.16
7.	All Saints Mission, Darby	E.	3,001.51	47.16	.....	.....	650.75
8.	All Saints Memorial Chapel, Fallsington	E.	1,457.01	21.15	.....	.....	291.77
9.	All Saints, Moyamensing	E.C.S.	5,746.44	102.93	95.50	78.12	1,420.12
10.	All Saints, Norristown	E.C.S.	4,485.65	76.51	71.00	58.08	1,055.70
11.	All Saints, Torresdale	E.C.S.	5,532.26	98.44	91.34	74.72	1,358.21
12.	All Saints, Wynnewood	E.C.S.	8,713.65	165.09	153.18	125.30	2,277.78
13.	All Souls' Mission, Philadelphia	E.	1,531.86	22.32	.....	.....	307.99
14.	Annunciation, Philadelphia	E.C.S.	2,264.00	34.29	31.81	26.02	473.07
15.	Ascension Mission, Parkesburg	E.	707.87	9.89	.....	.....	136.41
16.	Ascension Mission, Rhawnhurst	E.	979.45	13.68	.....	.....	188.72
17.	Ascension Mission, West Chester	E.	504.55	7.05	.....	.....	97.23
18.	Atonement, Morton	E.C.S.	1,353.49	19.52	18.11	14.82	269.33
19.	Atonement (Memorial), Philadelphia	E.C.S.	7,469.21	139.02	128.99	105.52	1,918.08
20.	Calvary Conshohocken	E.C.S.	7,602.55	141.81	131.58	107.64	1,956.65
21.	Calvary, Germantown	E.C.S.	15,682.00	311.07	288.64	236.11	4,291.96
22.	Calvary, Northern Liberties	E.C.S.	4,067.13	67.75	62.86	51.42	934.72
23.	Calvary, Rockdale	E.C.S.	2,698.22	41.87	38.85	31.78	577.66
24.	Christ, Eddington	E.C.S.	1,930.45	28.59	26.52	21.70	394.40
25.	Christ, Franklinville	E.C.S.	4,519.21	77.22	71.65	58.61	1,065.39
26.	Christ, Media	E.C.S.	5,261.04	92.76	86.07	70.40	1,279.81
27.	Christ, Philadelphia	E.C.S.	19,263.42	386.10	358.26	293.06	5,327.15
28.	Christ and St. Michael, Germantown	E.C.S.	16,818.33	334.87	310.73	254.18	4,620.41
29.	Christ, Pottstown	E.C.S.	5,359.22	94.81	87.98	71.97	1,308.19
30.	Christ, Ridley Park	E.C.S.	4,295.86	72.54	67.31	55.06	1,000.84
31.	Christ (Old Swedes), Upper Merion	E.	5,822.43	104.52	.....	.....	1,442.08
32.	Covenant, Philadelphia	E.C.S.	3,695.21	60.49	56.13	45.91	834.56
33.	Crucifixion, Philadelphia	E.C.S.	3,754.01	61.62	57.17	46.77	850.13
34.	Emmanuel, Holmesburg	E.C.S.	3,333.53	53.54	49.68	40.64	738.73
35.	Emmanuel, Kensington	E.C.S.	2,215.04	33.43	31.02	25.38	461.28
36.	Emmanuel Mission, Quakertown	E.	591.92	8.27	.....	.....	114.07
37.	Epiphany, Germantown	E.C.S.	6,903.77	127.17	118.00	96.53	1,754.63
38.	Epiphany Mission, Royersford	E.	640.02	8.94	.....	.....	123.33
39.	Epiphany, Sherwood	E.C.S.	9,418.44	179.85	166.88	136.51	2,481.49
40.	Gloria Dei, Philadelphia	E.C.S.	8,348.04	157.43	146.08	119.49	2,172.10
41.	Good Samaritan, Paoli	E.C.S.	8,451.14	159.59	148.08	121.13	2,201.90
42.	Good Shepherd Memorial, Germantown	E.C.S.	8,830.08	167.53	155.45	127.16	2,311.43
43.	Good Shepherd, Kensington	E.C.S.	2,852.70	44.56	41.35	33.83	614.87
44.	Good Shepherd, Rosemont	E.C.S.	16,918.17	336.97	312.67	255.76	4,649.26
45.	Grace, Hulmeville	E.C.S.	1,053.76	14.81	13.74	11.24	204.36
46.	Grace, Mt. Airy	E.C.S.	12,790.83	250.50	232.34	190.14	3,456.29
47.	Grace, Philadelphia	E.C.S.	4,978.60	86.84	80.58	65.91	1,198.17
48.	Chapel for Hard of Hearing, Philadelphia	E.	57.40	.80	.....	.....	11.06
49.	Holy Apostles, Philadelphia	E.C.S.	18,813.50	376.67	349.51	285.90	5,197.10
50.	Holy Comforter, Aronimink	E.C.S.	2,310.13	35.09	32.56	26.64	484.19
51.	Holy Comforter Chapel, Philadelphia	E.	3,741.69	61.38	.....	.....	846.87
52.	Holy Communion Memorial Chapel, Philadelphia	E.S.	8,411.06	158.75	.....	120.49	2,190.31
53.	Holy Innocents, Tacony	E.C.S.	3,828.10	63.04	58.49	47.85	869.77
54.	Holy Nativity Memorial Rockledge	E.C.S.	5,342.64	94.47	87.65	71.70	1,303.40
55.	Holy Nativity, Wrightstown	E.	16.59	.23	.....	.....	3.19
56.	Holy Redeemer Mission (Polish), Philadelphia	E.	647.25	9.04	.....	.....	124.72
57.	Holy Sacrament Mission, Highland Park	E.	5,363.89	94.91	.....	.....	1,309.54
58.	Holy Spirit Mission, Philadelphia	E.	12.00	.17	.....	.....	2.31
59.	Holy Trinity Mission, Lansdale	E.	1,812.50	26.73	.....	.....	368.84
60.	Holy Trinity, Philadelphia	E.C.S.	32,919.79	672.18	623.73	510.19	9,274.49
61.	Holy Trinity Memorial Chapel, Philadelphia	E.S.	13,709.78	269.75	.....	204.75	3,721.90
62.	Holy Trinity, West Chester	E.C.S.	7,304.20	135.56	125.79	102.89	1,870.39
63.	House of Prayer, Philadelphia	E.C.S.	2,216.50	33.46	31.05	25.40	461.63
64.	Huntington Valley Chapel, Meadowbrook	E.	4,330.45	73.26	.....	.....	1,010.83
65.	Incarnation, Drexel Hill	E.C.S.	3,700.99	60.60	56.23	45.99	836.09
66.	Incarnation Mission, Morrisville	E.	1,186.95	16.90	.....	.....	233.22
67.	Incarnation, Philadelphia	E.C.S.	5,973.98	107.69	99.93	81.74	1,485.89
68.	Mediator Chapel, Philadelphia	E.S.	18,248.70	364.84	.....	276.92	5,033.85
69.	Messiah, Gwynedd	E.C.S.	6,899.06	127.07	117.91	96.45	1,753.27
70.	Messiah, Philadelphia	E.C.S.	2,532.53	38.98	36.16	29.58	537.76
71.	Nativity Chapel, Germantown	E.	2,488.68	38.21	.....	.....	527.20
72.	Our Saviour, Jenkintown	E.C.S.	14,994.52	296.67	275.27	225.18	4,093.24
73.	Phillips Brooks Memorial Chapel, Philadelphia	E.S.	8,967.04	170.40	.....	129.33	2,351.02
74.	Prince of Peace Chapel, Philadelphia	E.S.	8,195.67	154.24	.....	117.07	2,128.06

	Name of Parish or Mission		Total for Assessment (Excluding Diocesan Aid)	Episcopal Fund	Convention Fund	Sustentation Fund	Quota
75.	Redeemer, Andalusia	E.C.S.	2,257.04	34.17	31.70	25.93	471.40
76.	Redeemer, Bryn Mawr	E.C.S.	22,030.66	444.06	412.06	337.06	6,127.01
77.	Redeemer Mission, Springfield	E.	1,299.10	18.67	.....	.....	257.54
78.	Redemption, Philadelphia	E.C.S.	4,538.02	77.61	72.01	58.91	1,070.82
79.	Resurrection, Mayfair	E.C.S.	3,800.82	62.51	58.01	47.45	862.54
80.	Resurrection, Philadelphia	E.C.S.	9,109.46	173.38	160.88	131.60	2,392.19
81.	St. Aidan Chapel, Cheltenham	E.	1,954.23	28.96	.....	.....	399.56
82.	St. Alban Mission Newtown Square	E.	243.48	3.40	.....	.....	46.92
83.	St. Alban, Olney	E.C.S.	4,342.20	73.51	68.21	55.79	1,014.23
84.	St. Alban, Roxborough	E.C.S.	2,829.16	44.15	40.97	33.51	609.20
85.	St. Ambrose Mission, Philadelphia	E.	3,598.46	58.63	.....	.....	808.92
86.	St. Andrew, Philadelphia	E.C.S.	4,030.48	66.98	62.15	50.84	924.13
87.	St. Andrew's-in-the-Fields Chapel, Somerton	E.	591.78	8.26	.....	.....	114.03
88.	St. Andrew Chapel, West Manayunk	E.	1,426.96	20.67	.....	.....	285.25
89.	St. Andrew, West Philadelphia	E.C.S.	4,802.95	83.16	77.16	63.12	1,147.41
90.	St. Andrew, Yardley	E.C.S.	1,744.42	25.66	23.81	19.48	354.08
91.	St. Anne Mission, Willow Grove	E.	1,757.21	25.86	.....	.....	356.85
92.	St. Asaph, Bala	E.C.S.	12,268.66	239.56	222.29	181.83	3,305.35
93.	St. Augustine Mission, Philadelphia	E.	2,601.86	40.19	.....	.....	554.45
94.	St. Barnabas, Germantown	E.C.S.	3,134.07	49.71	46.13	37.73	685.88
95.	St. Barnabas, Haddington	E.C.S.	4,494.31	76.69	71.16	58.21	1,058.19
96.	St. Barnabas, Kensington	E.C.S.	4,006.91	66.48	61.69	50.46	917.31
97.	St. Bartholomew Mission, Philadelphia	E.	2,136.16	32.05	.....	.....	442.28
98.	St. Bartholomew, Wissinoming	E.C.S.	3,840.59	63.28	58.72	48.03	873.08
99.	St. Christopher Mission, Philadelphia	E.	69.66	.97	.....	.....	13.43
100.	St. Clement, Philadelphia	E.C.S.	18,036.22	360.39	334.40	273.54	4,972.43
101.	St. Cyprian Mission, Elmwood	E.	494.85	6.91	.....	.....	95.36
102.	St. Cyril Mission, Coatesville	E.	169.43	2.37	.....	.....	32.65
103.	St. David, Manayunk	E.C.S.	4,879.96	84.77	78.66	64.35	1,169.66
104.	St. David, Radnor	E.C.S.	11,046.50	213.96	198.53	162.40	2,952.11
105.	St. Elisabeth and L'Emmanuello, Philadelphia	E.C.S.	3,001.33	47.16	43.76	35.80	650.70
106.	St. Faith Mission, Brookline	E.	1,953.71	28.95	.....	.....	399.45
107.	St. Gabriel Mission, Feltonville	E.	3,746.12	61.46	.....	.....	848.05
108.	St. George Chapel, Ardmore	E.	11,237.28	217.96	.....	.....	3,007.23
109.	St. George Mission, Richmond	E.	3,000.57	47.15	.....	.....	650.51
110.	St. George Mission, Venango	E.	2,063.83	30.79	.....	.....	424.86
111.	St. George, Philadelphia	E.C.S.	3,576.70	58.21	54.01	44.18	803.15
112.	St. Giles Chapel, Stonehurst	E.	4,722.37	81.47	.....	.....	1,124.11
113.	St. James, Bristol	E.C.S.	3,767.37	61.87	57.41	46.96	853.68
114.	St. James, Downingtown	E.C.S.	3,346.33	53.79	49.91	40.82	742.12
115.	St. James, Hestonville	E.C.S.	4,350.09	73.67	68.36	55.92	1,016.51
116.	St. James, Kingsessing	E.C.S.	5,928.08	106.73	99.04	81.01	1,472.62
117.	St. James Mission, Langhorne	E.	1,163.55	16.54	.....	.....	228.15
118.	St. James, Perkiomen	E.C.S.	1,077.39	15.18	14.09	11.52	209.47
119.	St. James's, Philadelphia	E.C.S.	25,662.91	520.15	482.66	394.81	7,176.90
120.	St. James Mission, Prospect Park	E.	1,927.98	28.55	.....	.....	393.87
121.	St. James the Less, Philadelphia	E.C.S.	8,654.42	163.85	152.03	124.36	2,260.66
122.	St. John the Baptist, Germantown	E.C.S.	2,505.39	38.50	35.73	29.22	531.22
123.	St. John Chrysostom, Philadelphia	E.C.S.	2,186.43	32.93	30.56	25.00	454.39
124.	St. John, Concord	E.C.S.	741.15	10.35	9.60	7.86	142.81
125.	St. John, Lower Merion (Cynwyd)	E.C.S.	7,226.46	133.93	124.27	101.66	1,847.91
126.	St. John the Evangelist Mission, Essington	E.	638.54	8.92	.....	.....	123.05
127.	St. John the Evangelist, Lansdowne	E.C.S.	13,712.63	269.81	250.36	204.79	3,722.72
128.	St. John Mission, West Oak Lane	E.	2,047.97	30.52	.....	.....	421.03
129.	St. John the Evangelist, Philadelphia	E.C.S.	2,427.63	37.14	34.47	28.19	512.49
130.	St. John Free, Philadelphia	E.C.S.	4,895.81	85.11	78.97	64.60	1,174.24
131.	St. John, Kelton	E.C.S.	116.69	1.63	1.51	1.24	22.49
132.	St. John, Norrist'n (Inc. St. Augustine Chapel)	E.C.S.	12,057.86	235.15	218.19	178.48	3,244.42
133.	St. John, Northern Liberties	E.C.S.	35.74	.50	.46	.38	6.89
134.	St. John, Pequea (Compass)	E.C.S.	883.93	12.35	11.46	9.37	170.33
135.	St. Joseph's Chapel, Gladwyne	E.	379.35	5.30	.....	.....	73.10
136.	St. Jude and The Nativity, Philadelphia	E.C.S.	5,108.13	89.55	83.10	67.97	1,235.61
137.	St. Luke, Bustleton	E.C.S.	3,011.58	47.36	43.94	35.95	653.43
138.	St. Luke, Chester	E.C.S.	596.80	8.34	7.73	6.33	115.00
139.	St. Luke Mission, Eddystone	E.	248.81	3.47	.....	.....	47.95
140.	St. Luke, Germantown	E.C.S.	20,151.27	404.69	375.51	307.17	5,583.77
141.	St. Luke, Kensington	E.C.S.	5,680.07	101.54	94.21	77.07	1,400.94
142.	St. Luke, Newtown	E.C.S.	3,065.43	48.39	44.90	36.73	667.69
143.	St. Luke and The Epiphany, Philadelphia	E.C.S.	25,181.55	510.07	473.31	387.16	7,037.76
144.	St. Mark, Frankford	E.C.S.	11,659.02	226.79	210.44	172.14	3,129.12
145.	St. Mark, Honey Brook	E.C.S.	832.93	11.63	10.79	8.83	160.51
146.	St. Mark, Philadelphia	E.C.S.	26,086.74	529.03	490.91	401.55	7,299.47
147.	St. Martin, Marcus Hook	E.C.S.	2,010.19	29.86	27.70	22.66	411.94
148.	St. Martin, Oak Lane	E.C.S.	6,279.50	114.09	105.87	86.60	1,574.20
149.	St. Martin, Radnor (inc. St. Martin Cha., Ithan)	E.C.S.	12,333.08	240.91	223.54	182.86	3,323.97
150.	St. Martin-in-the-Fields, Chestnut Hill	E.C.S.	22,427.64	452.37	419.77	343.37	6,241.75
151.	St. Mary, Ardmore	E.C.S.	21,869.50	440.68	408.93	334.49	6,080.43
152.	St. Mary Mission, Chester	E.	887.89	12.40	.....	.....	171.08
153.	St. Mary, Hamilton Village	E.C.S.	11,398.30	221.33	205.37	167.99	3,053.77
154.	St. Mary Mission (Polish), Manayunk	E.	239.10	3.34	.....	.....	46.08
155.	St. Mary Chapel, Philadelphia	E.	4,702.76	81.06	.....	.....	1,118.44

	Name of Parish or Mission		Total for Assessment (Excluding Diocesan Aid)	Episcopal Fund	Convention Fund	Sustentation Fund	Quota
156.	St. Mary, Warwick	E.C.S.	598.00	8.35	7.75	6.34	115.23
157.	St. Mary Memorial, Wayne	E.C.S.	12,049.46	234.97	218.03	178.35	3,241.98
158.	St. Mary of the Annunciation Mission, Philadelphia	E.	581.01	8.11	.....	.....	111.96
159.	St. Mary Pro-Cathedral, Philadelphia	E.C.S.	3,335.06	53.57	49.71	40.66	739.13
160.	St. Matthew, Francisville	E.C.S.	8,301.14	156.44	145.16	118.75	2,158.54
161.	St. Matthias, Philadelphia	E.C.S.	6,461.55	117.91	109.40	89.49	1,626.82
162.	St. Michael Chapel, Yeadon	E.	4,065.38	67.71	.....	.....	934.21
163.	St. Michael and All Angels Chapel, Philadelphia	E.	1,055.53	14.84	.....	.....	204.74
164.	St. Monica Mission, Philadelphia	E.	1,018.58	14.26	.....	.....	196.72
165.	St. Nathanael, Philadelphia	E.C.S.	4,512.14	77.07	71.51	58.50	1,063.34
166.	St. Paul, Aramingo	E.C.S.	5,697.85	101.91	94.56	77.35	1,406.07
167.	St. Paul, Chester	E.C.S.	14,894.85	294.58	273.34	223.59	4,064.43
168.	St. Paul,Chestnut Hill	E.C.S.	29,027.96	590.65	548.08	448.32	8,149.56
169.	St. Paul, Doylestown	E.C.S.	4,959.09	86.43	80.20	65.60	1,192.53
170.	St. Paul Mission, Edgely	E.	158.74	2.22	.....	.....	30.59
171.	St. Paul, Elkins Park	E.C.S.	16,544.45	329.14	305.40	249.82	4,541.27
172.	St. Paul Mission, North Penn	E.	617.92	8.63	.....	.....	119.08
173.	St. Paul Memorial, Oaks	E.C.S.	2,140.41	32.15	29.82	24.39	443.30
174.	St. Paul Memorial, Overbrook	E.C.S.	17,602.29	351.30	325.97	266.64	4,847.00
175.	St. Paul Memorial, Philadelphia	E.C.S.	4,720.81	81.44	75.57	61.81	1,123.66
176.	St. Paul, West Whiteland	E.C.S.	3,485.29	56.45	52.38	42.85	778.93
177.	St. Peter, Germantown	E.C.S.	11,094.40	214.96	199.46	163.16	2,965.93
178.	St. Peter, Great Valley	E.C.S.	795.35	11.11	10.31	8.43	153.27
179.	St. Peter, Philadelphia	E.C.S.	20,184.32	405.38	376.16	307.70	5,593.33
180.	St. Peter, Phoenixville	E.C.S.	5,927.49	106.72	99.02	81.00	1,472.45
181.	St. Peter, Weldon (inc. St. Peter Cha., Glenside)	E.	4,916.81	85.55	.....	.....	1,180.31
182.	St. Philip Chapel, New Hope	E.	515.95	7.21	.....	.....	99.42
183.	Saint Sauveur, Philadelphia	E.C.S.	1,245.97	17.83	16.54	13.53	246.01
184.	St. Simeon Memorial, Philadelphia	E.C.S.	9,347.90	178.37	165.51	135.39	2,461.11
185.	St. Simon the Cyrenian Chapel, Philadelphia	E.S.	5,901.12	106.17	.....	80.58	1,464.83
186.	St. Stephen, Bridesburg	E.C.S.	2,548.31	39.25	36.42	29.79	541.55
187.	St. Stephen, Clifton Heights	E.C.S.	2,440.55	37.37	34.67	28.36	515.60
188.	St. Stephen, Norwood	E.C.S.	1,942.24	28.77	26.70	21.84	396.96
189.	St. Stephen, Philadelphia	E.C.S.	32,939.87	672.60	624.12	510.51	9,280.28
190.	St. Stephen, Wissahickon	E.C.S.	2,962.08	46.47	43.12	35.27	641.23
191.	St. Thomas, Philadelphia	E.C.S.	4,197.16	70.47	65.39	53.49	972.31
192.	St. Thomas, Whitemarsh	E.C.S.	17,079.04	340.34	315.80	258.32	4,695.76
193.	St. Timothy, Roxborough	E.C.S.	8,175.78	153.82	142.73	116.75	2,122.31
194.	St. Titus Mission, Elmwood	E.	1,118.78	15.83	.....	.....	218.45
195.	The Saviour, Philadelphia	E.C.S.	19,398.12	388.92	360.88	295.20	5,366.08
196.	Transfiguration Mission, Philadelphia	E.	350.28	4.89	.....	.....	67.49
197.	Trinity Memorial, Ambler	E.C.S.	2,101.99	31.46	29.19	23.88	434.05
198.	Trinity, Buckingham	E.C.S.	473.72	6.62	6.14	5.02	91.29
199.	Trinity, Coatesville	E.C.S.	5,222.97	91.96	85.33	69.80	1,268.81
200.	Trinity Mission, Collingdale	E.	3,528.66	57.29	.....	.....	790.43
201.	Trinity Mission, Gulph Mills	E.	289.14	4.04	.....	.....	55.71
202.	Trinity, Oxford	E.C.S.	5,065.52	88.66	82.27	67.30	1,223.29
203.	Trinity Mission, Solebury	E.	646.94	9.04	.....	.....	124.66
204.	Trinity, Swarthmore	E.C.S.	6,756.86	124.09	115.15	94.19	1,712.18
205.	Washington Memorial Chapel, Valley Forge	E.C.S.	4,016.85	66.69	61.88	50.62	920.18
206.	Zion, Philadelphia	E.C.S.	5,678.67	101.51	94.19	77.05	1,400.53
	Total		$1,225,852.14	$22,887.56	$18,423.94	$16,000.00	$315,790.41

ST. STEPHEN'S TO HOLD DAILY ADVENT SERVICES

St. Stephen's Church, 10th Street above Chestnut, has been selected by the Philadelphia Federation of Churches as the church in which it will sponsor daily Advent services to bring to the people of metropolitan Philadelphia the Advent call to make ready for the coming of the Christ into their hearts and lives at Christmas, there to remain as their life's motivating force. It is the hope of the Federation that these services will become a permanent part of Christmas preparation here.

The services will be held each day except Saturday and Sunday, from 12:30 P. M. to 12:55 P. M., beginning Monday, November 28, and continuing through Friday, December 23.

THE SUPPLY SHOP

The Supply Shop announces a new policy for this season. We are featuring sales of mission goods each Wednesday, and hope to sell enough of these mission products to greatly encourage those in charge.

We are also selling articles made by the Philadelphia branch of the Shut-In Society. These are very attractive, and not expensive.

We take orders for embroidering monograms on linens, the work being done by the Shut-In Society. Orders are also taken for stationery and other products of the Church Farm School.

Christmas cards are on sale now and our full stock of gifts is here for your inspection.

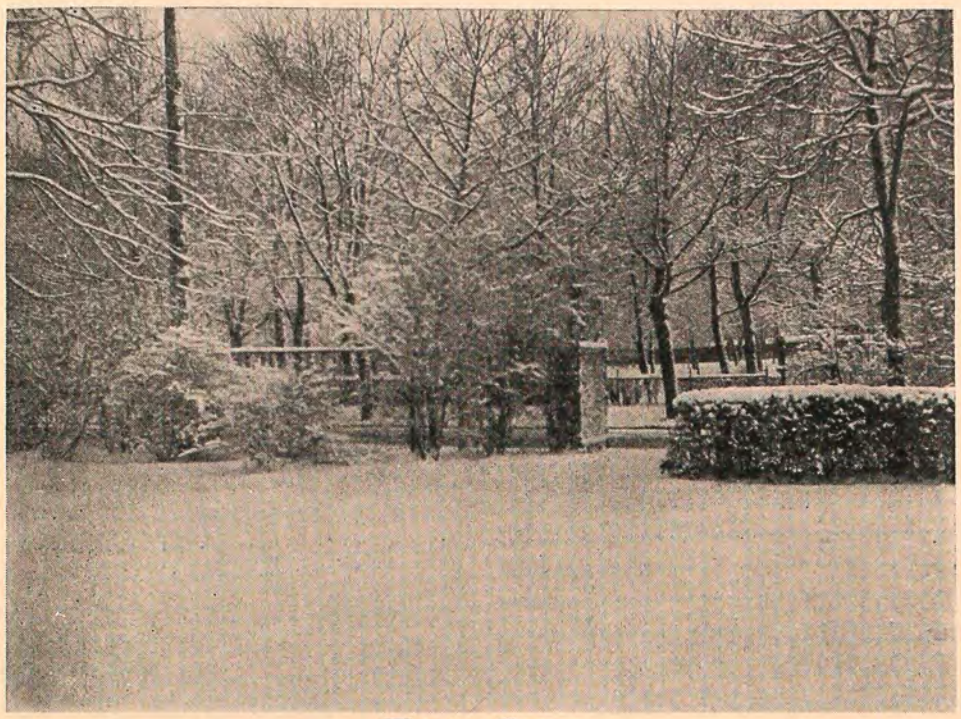
Jessie S. Walker.

EPISCOPAL STUDENTS IN LEAD AT HOBART

Forty-four of the 121 new students at Hobart College, Geneva, N. Y., are Episcopalians, placing them in the majority. In the entire student body 40 per cent of all are Episcopalians. Presbyterians run second with 18 per cent, followed by Roman Catholics, 14 per cent, and Methodists, 12 per cent. The remaining 16 per cent is a mixture of Congregationalists, Baptists, Lutherans, Jews, Universalists, Christian Scientists and others.

The college is named for John Henry Hobart, one of the early bishops of the church, who was instrumental in its founding in 1822. No denominations are excluded—a clause in the charter forbids such action.

BURD SCHOOL • 4226 Baltimore Ave., Philadelphia, Pa.



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***Trustee:* Rector and Vestrymen of St. Stephen's Church**

ENGLISH EXPERIENCES

(*Continued from Page 11*)

Angel," the story of the Apocryphal Book of Tobit; and James Bridie, prominent young British playwright, wrote it. So successful was this simple religious play that it moved to the London Open Air Theatre, repeated its success and thence went to St. Martin's Theatre, where it is still playing to large houses.

3. Some years ago Middleton Murry, famous critic and man of letters, wrote a book, called "Jesus, Man of Genius," one of those brilliant but unpleasant "Lives" of Our Lord occasionally written by militant unbelievers. This summer Mr. Murry produced a new book, "Heaven and Earth," the thesis of which is that nothing but the rejuvenation of the Christian Church as the sole source of authority in life can save civilization.

4. Charles Morgan, dramatic critic and novelist, a few years ago wrote a very beautiful book, called "The Fountain." Hauntingly lovely as it is, it leaves a bad taste in a Christian's mouth by its unsatisfactory (and, strictly, immoral) way of handling the inexhaustible theme of the conflict between "love" and "duty." This summer he produced in London his first play, "The Flashing Stream." It was described by one distinguished critic as "bringing back the English theatre to magnificence" and it is having a notable success in London's West End. As published, the play has prefaced to it an Essay on "Singleness of Mind" and by "singleness of mind" Mr. Morgan says he means what Our Lord meant in His Words, "Blessed are the pure in heart." The play, dealing with the same theme as his great novel, is definitely and even aggressively Christian.

If I have interpreted these and similar experiences correctly they should give all of us some strengthening of heart in the midst of all there is in world affairs to discourage us. Whether there is to be war in Europe, whether Great Britain is in a military sense strong or weak, whatever interpretation amateur and professional publicists may put upon the "peace of Munich," and Mr. Chamberlain's part in it, there is in the mind of at least one observer the conviction that the spiritual warfare in which all of us are engaged is going well in England and that the truths of Our Lord's Gospel and the life of His Church are there being held forth and worked out in growing strength.

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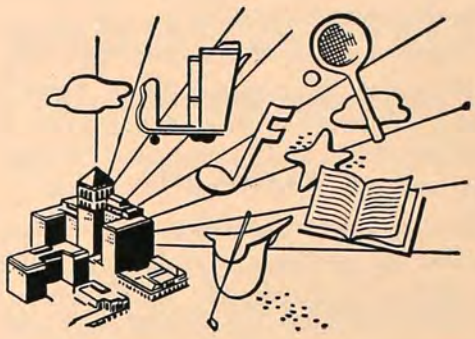

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ATLANTIC CITY

CONVOCATIONS REVIEW WORK AND LOOK TO THE NEW YEAR

REPORTS of inspiring work carried on in the face of sometimes discouraging conditions in missions of the diocese and plans for advancing the work of the church in the coming year marked the Fall meetings of the six Convocations of the Diocese of Pennsylvania.

North Philadelphia, first to convene, met in St. Bartholomew's Church, 25th Street and Lehigh Avenue, on October 11. Encouraging reports of work among the deaf, among the Jews and among the colored people aroused new hope and encouragement in the delegates, both clergy and laity.

Proposed plans for a new site and building for St. Paul's (North Penn), a colored mission now situated in a dwelling at 23d and Cumberland Streets, were announced by Dean Stockman.

At the dinner following the business meeting the speakers were Bishop Taitt, the Rev. Dr. Frederick P. Houghton, executive secretary of the diocese, and the Rev. E. Felix Kloman, rector of old Christ Church.

First prize for the Convocation meeting most distant from Church House went to Germantown Convocation, which gathered in old St. Andrew's Church, Yardley, on October 18. The meeting was marked by a spirited discussion of the Executive Council's recent action in taking the Country Center Mission out of the hands of the Dean and placing it directly under the Bishop's charge.

Speakers at the well-attended luncheon in the parish house were Bishop Taitt and Dr. Houghton, who spoke in explanation of the 1939 budget of the diocese, and Mrs. Edward Ingersoll, diocesan president of the Woman's Auxiliary.

The West Philadelphia Convocation met October 20 in the Parish House of the Chapel of the Mediator with Dean Taylor presiding. The Rev. Douglass W. Kennedy, assistant minister, St. Mary's Church, Hamilton Village, was elected to fill a vacancy on the Executive Council.

Dean Taylor reported completion of St. Cyprian's Mission building at 85th Street and Albertson Avenue, at a cost of $9145.18. Cost of furnishing the chapel has been estimated at from $1600 to $2000.

A complete report of the merger of St. Thomas' Church with Beloved Disciple Mission, 57th and Pearl Streets, was presented by the Rev. Dr. Robert W. Bagnall, the rector. St. Thomas is the oldest colored church in the United States as well as the oldest corporation among Negroes in this country. It formerly was on 12th Street below Walnut.

Besides Bishop Taitt, speakers at the West Philadelphia Convocation were Dr. Houghton and Father James, of the Order of St. Francis, who described the missionary work carried on among the Japanese in the Platt Valley in Nebraska.

St. James, Hestonville, 52d and Kershaw Streets, was chosen as the place of the January meeting.

The Rev. Frederick A. Warden was host to the Chester Convocation in beautiful Christ Church, Ridley Park, on October 25. Dean Wilcox presided. The Woman's Auxiliary to the Convocation had held its meeting a few days earlier, October 20, at St. John the Evangelist, Essington.

Here again were heard inspiring reports of work going forward, notably at St. Luke's Mission, Eddystone, under the Rev. Frederick B. Hornby. The Rev. John L. Stiffler, of the Church of the Nativity, Newport, Pa., described the missionary work in North Dakota. His report was augmented by the Rev. Dr. Albert E. Clattenburg, of Holy Comforter, Aronimink, who served in the North Dakota mission field twenty-five years ago.

South Philadelphia met in the evening of October 25 at St. Elisabeth's, 16th and Mifflin Streets. A bounteous Italian dinner of spaghetti and all the trimmings preceded the Bishop's address. Dean Hill then presented Miss Helen M. Skiles, of the House of Light, Matsugasi, Japan, who indicted present-day Christians for their failure to assume the full responsibilities of their religion. Dr. Houghton spoke on the budget and Miss Katherine Brinley, of St. Peter's parish, explained the work of the Girls' Friendly Society.

The spacious Parish House of St. John's, Norristown, was filled on the night of October 27, when the Convocation of Norristown met. The Bishop spoke at the dinner. At the meeting that folowed the Rev. Dr. G. Warfield Hobbs, executive secretary of the national Department of Publicity and editor of the Spirit of Missions, held the entire assemblage virtually spellbound for more than an hour while he strove to awaken them to the church's need of every Christian's full-time help.

A total of 23,500 Forward Day by Day booklets were circulated in the Diocese of Pennsylvania during Epiphany season in 1937.

LIBERTY IN DANGER, CLERGY IS WARNED

The Admiral's flag might have been seen flying over Church House one day last month, had there been a flag pole from which to unfurl it. The occasion was the appearance of Rear Admiral Wat T. Cluverius, commandant of the Philadelphia Navy Yard, at the head of a procession of distinguished speakers (a week apart) before the Clerical Brotherhood at its regular Monday meetings.

Using as his text the words of St. Paul, "Be watchful, and keep that which remains," Admiral Cluverius warned of the dangers that beset the nation in the failure of the individual citizen to live up to his obligations of citizenship, thus jeopardizing the preservation of the rights and privileges which he enjoys under the Constitution.

Speakers who followed Admiral Cluverius on succeeding Mondays were:

October 24 — Don Rose, *Evening Public Ledger* columnist.

October 31—Dr. Holman White, Superintendent of Public School District No. 9, Philadelphia, and John L. Parsons, noted impersonator of Lincoln.

November 7—The Rt. Rev. Paul Jones, former Bishop of Utah, now pastor of Antioch College, Yellow Springs, O., on "Peace, After Munich."

Other speakers scheduled are:

November 14—The Rev. Kimber H. K. Den, Episcopal priest from Anking, China, who speaks on "The Situation in China."

November 21—The Rev. William Barrow Pugh, Stated Clerk, Presbyterian General Assembly, whose subject is "Presbyterian and Episcopalian Overturns."

CONFIRMATIONS, SEPT. 25 TO OCT. 30, INCLUSIVE

Sept.		
25.	Washington Memorial Chapel, Valley Forge	10
25.	St. Peter, Great Valley	2
25.	St. James, Downingtown	13
Oct.		
7.	Advent, Philadelphia	4
9.	St. Andrew, Yardley	16
9.	Emmanuel, Quakertown	6
9.	Holy Trinity, Lansdale	9
10.	Church House:	
	St. Martin, Chestnut Hill	3
	Holy Sacrament, Highland Park	1
12.	Trinity, Gulph Mills	24
13.	Christ, Eddington	
16.	Huntingdon Valley, Meadowbrook	9
16.	St. Faith, Brookline	11
23.	St. John, Cynwyd	13
23.	House of Prayer, Philadelphia	6
23.	Holy Redeemer, Philadelphia	13
26.	St. James, Perkiomen	31
30.	Christ, Pottstown	
30.	St. Peter, Phoenixville	21

League of Intercessors

Plans for the Christmas work, which will include distributing the Bishop's letters to the isolated, will provide the main theme at the next meeting of the League of Intercessors in Room 1, Church House, Tuesday, November 15, when the members will receive the new Forward Movement booklets, "Forward Day by Day," as well as Christmas cards. The League also will help to supply Miss Kohl with materials for her work among the children of the Church Correspondence Schools in the Department of Religious Education. Members who were present at the September meeting received leaflets for the Quiet Day of Prayer, November 11, to distribute.

MAY BELLE SYLE,
Secretary.

"God never yet forsook at need
The soul that trusted Him indeed."
G. NEWMARK.

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WOMEN'S RETREAT MOVEMENT GAINING

The Retreat movement among the women of the diocese is still in its infancy, but it is showing such healthy signs of growth that each year more women manifest a desire to "go apart to rest a while."

Three Retreats have been held at Holiday House, Sellersville, through the courtesy of the vestry of Holy Trinity Church. The first was September 15 to 18, 1936, with the Rev. S. Thorne Sparkman, of Christ Church, Baltimore, as conductor. Eighteen women attended.

The second, June 15 to 18, 1937, was led by the Rev. William R. D. Turkington, O.H.C., with twenty women. Seventeen women joined the Retreat this year, September 13 to 16, under the leadership of the Rev. Benjamin R. Priest, then rector of the Church of the Advent, Cape May, now assistant rector of St. James's, Philadelphia

The Retreats were felt to be true spiritual adventures, making very real the presence of God. Each woman returned home with a revived and deepened sense of the presence of God in her every-day life.

Those who attended the Retreats expressed the wish that more could share in such experiences: the periods of quiet spent in recollection and meditation sometimes necessary to bring back a consciousness of the God who is ever-present.

In order that more women, many of whom find it impossible to be away for several days, may have the opportunity to spend such a quiet period, a series of Quiet Days has been planned at St. James's Church, 22d and Walnut Streets, Mrs. Charles Hunsicker, Devotional Chairman of the Woman's Auxiliary, announces.

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Respectfully refer you to:
The aisle and clerestory windows in the Labour Bay, the Cathedral of St. John the Divine, New York City.
The windows in the Washington Memorial Chapel, Valley Forge, Pa.
The chancel, aisle and rose windows, St. Paul's P. E. Church, Chestnut Hill, Pa.
The window in the Chapel of the Holy Spirit, The National Cathedral, Washington, D. C.
Mosaics ◦◦◦ Murals

OFFICERS ELECTED BY CHURCH CLUB

Visiting of diocesan institutions is definitely "in" as a continuing policy of the Church Club for the coming year, it was decided at the annual meeting October 24 at the University Club. Among the institutions on the club's visiting list are the Church Farm School, the University of Pennsylvania Christian Association, Galilee Mission and the Boys' Club.

Speakers at the meeting were Bishop Taitt, the Rev. Louis W. Pitt, of St. Mary's, Ardmore, and the Rev. William B. Stimson, in charge of student work at the University of Pennsylvania, where it is planned to hold a mass meeting of Episcopal students next Spring. Ronald J. McCarthy was re-elected president and the following new officers were chosen to serve with him:

Percival H. Grainger and John P. Goheen, vice presidents; John B. Lear, treasurer; Robert B. Reed, recording secretary, and A. Moseley Hopkins, Jr., corresponding secretary.

The following were elected to the board of governors to serve until 1942:

Hamill B. Swing, Merrill A. Kercher, Wilfred H. Robertson and Horace Fortescue. W. Burton Lord was elected to fill the unexpired term of a member of the board who resigned.

The date of the club's annual dinner was fixed as December 14. Plans for the event will be announced later.

NEW BOOKS

"Working in the Church," by Dorothy Dickinson Barbour. Morehouse-Gorham, $2.00.

Here is a new course book for use with eight-year-old children. The publishers tell us the course was compiled from the combined experience of teachers in twenty-five churches, and so it would seem, since the volume is full of practical suggestions.

The title is very descriptive, for the book truly plans for children to learn about the Church by working in the Church. It is divided into units that run over a period of five or six Church School sessions.

One unit is called: "We would like to help with a Baptismal service. May we?" The directions for the teachers are then put under the following headings: "How to Begin;" "What to Do;" "Climax;" "The Teacher's Judgment;" "Work That Might Develop From This;" and "The Time Needed." This very useful book could be used with children slightly younger or slightly older than eight years.

In Memoriam

For all the saints who from their labors rest.
Who Thee by faith before the world confessed.
The Name, O Jesu, be forever blest.
Alleluia.

We regret that limitation of space prevents us from printing in full in this issue a number of resolutions in memorial tribute to priests and laymen who have died in the last few months.

However, we are glad to take cognizance of these memorials which have been spread upon the minutes of the respective bodies that passed them:

In memory of the Rev. Charles Leighton Steel, by the vestry of Calvary Church, 41st above Brown Street, where he was rector emeritus.

In memory of the Rev. Charles Sidney Goodman, priest-in-charge of St. John's Mission, West Oak Lane, by the Convocation of Germantown.

In memory of the Rev. Charles Stratton Lyons, by the Convocation of Germantown, of which he was secretary for thirty years.

In memory of Albert E. Hurst, by the executive board of the Pennsylvania Diocesan Assembly, Brotherhood of St. Andrew.

Bohlen Lectures for 1938

When John Bohlen, a liberal and interested communicant of Holy Trinity Church, died in 1874, he bequeathed to the Corporation of the Church of the Holy Trinity, Philadelphia, $10,000 as an endowment for the John Bohlen Lectureship.

The lectures were to be delivered annually by some learned scholar, on a subject distinctly connected with or related to the Christian religion. The committee in charge of these is composed of the Bishop, the rector of the Church of the Holy Trinity, and the professors of Biblical Learning, Systematic Divinity and Ecclesiastical History in the Philadelphia Divinity School.

The lectures this year will be delivered by the Rev. Howard Chandler Robbins, D.D., of the Department of Pastoral Theology, General Theological Seminary, New York, in the Chapel of the Divinity School, 42nd and Spruce Streets, at 5 P. M. The subjects of the lectures are:

Nov. 14—The Gospel as Good Tidings
Nov. 21—The Gospel as the Story of God in Christ
Nov. 28—The Doctrinal Implications of the Gospel
Dec. 5—The Ethical Implications of the Gospel
Dec. 12—The Gospel as a Bond of Unity

All interested are cordially invited to attend the remaining lectures.

DIOCESE WELCOMES VISITORS FROM AFAR

Two bishops, a Chinese priest from the Diocese of Anking, and a lay official from the National Council are among the distinguished visitors to the diocese this month.

First to arrive were Bishop Winfred H. Ziegler, of the Missionary District of Wyoming, and Bishop Paul Jones, retired, now pastor of Antioch College, Yellow Springs, O. The Rev. Kimber H. K. Den, rector of St. Matthew's Church, Nanchang, China, arrived on Armistice Day, to be followed two days later by James E. Whitney, assistant treasurer of the National Council.

Bishop Jones preached at two services in Epiphany Church, Germantown, Sunday, November 6, and addressed the Clerical Brotherhood at Church House the following day on "Peace, after Munich."

"Munich added nothing new to the situation of world peace," said Bishop Jones.

Bishop Ziegler arrived Saturday, November 5, for a two-week stay.

Mr. Den's schedule follows:

Sunday, November 13

11 A. M.—Christ Church, Philadelphia.

7:30 P. M.—St. John Free, Emerald and Elkhart Streets.

Monday, November 14

11:30 A. M.—Clerical Brotherhood, Church House.

3 P. M.—Woman's Auxiliary, Church of the Saviour.

8:15 P. M.—Junior Woman's Auxiliary, Church of the Saviour.

Wednesday, November 16

9 A. M.—Episcopal Academy.

10:45 A. M.—Foreign Committee, Woman's Auxiliary, Church House.

5 P. M.—U. of P. Students, St. Mary's, Hamilton Village.

Thursday, November 17

8 P. M.—Junior Woman's Auxiliary, St. Mary's, Ardmore.

Mr. Whitney is scheduled to speak at St. Paul's, Overbrook, Sunday, November 13, at 11 A. M.

ALTAR GUILD MEETS

The Altar Guild of the Diocese held its Autumn meeting in St. James's Church, 22nd and Walnut Streets, on November 2, with the Rev. Dr. William H. Dunphy, of the Philadelphia Divinity School, leading the devotional service.

A box supper followed the service in the Churchwoman's Club, after which the members returned to the church for prayer and meditation. The members brought their own suppers and coffee was served in the club. An offering was taken to defray the expenses of the Churchwoman's Club.

PROBLEMS OF YOUTH SUBJECT OF PARLEY

The problems of young women from 14 to 25 furnished the subject of an interesting discussion at a luncheon meeting of the Church Mission of Help Youth Consultation Service, at 2139 Locust Street, on Monday, October 31. The principal speaker was the Rev. Almon R. Pepper, executive secretary of the Church Mission of Help in the National Council and executive secretary of the National Department of Christian Social Service.

Nearly forty clergymen and members of the laity attended the conference, including Bishop Taitt, president; Clarence M. Brown, chairman; Miss Cecil Mogridge, executive secretary; Clinton Rogers Woodruff, chairman of the Diocesan Department of Christian Social Service; the Very Rev. John E. Hill, Dean of South Philadelphia; Miss Clara W. Wolbert, superintendent of Williams House for Girls, Detroit; Mrs. Edward S. Farnum, of Germantown, a member of the board; Mrs. Edward Ingersoll, diocesan president of the Woman's Auxiliary, and the Rev. C. H. Reese, rector of St. Matthew's Church.

Diocesan societies of the Church Mission of Help annually help solve the problems of more than 300 young women and girls between the ages of 14 and 25, laying special emphasis on the essential importance of the Christian religion in building and rebuilding character.

To the work the church brings professional case workers, who give advice and wise counsel to clergy and church workers on problems of other indivduals in need of professional case work skill.

The need for young volunteer workers in this fruitful field was stressed at the conference by Mrs. Farnum, and Mr. Reese offered testimony, based on his own experience, as to the value of the work the mission is doing in this diocese.

TO THE CLERGY

The attention of the clergy is called to the fact that licenses of lay readers in the diocese expire at Advent. All rectors are urged to make application for the necessary licenses to the Bishop, who requests that applications be reduced to the lowest minimum. A special license is required for lay readers to make addresses, and applications should indicate if such a license is desired.

RICHARD J. MORRIS,
Secretary.

CATHEDRAL NOTES

The Deaconess House was blessed on Sunday, October 23, by the Rev. Clarence C. Ball, priest celebrant of the Cathedral Church of Christ, with the choir of St. Stephen's Church, Wissahickon, taking part in the service.

On Monday, All Saints' Eve, a few of the associates of the Cathedral gathered at the Deaconess House, at 4 o'clock, for a social hour, followed by a devotional service in St. Mary's Chapel.

For the convenience of those interested in the work at the Cathedral, Deaconess Nutter announces that she will be at home on Thursday afternoons from 3 o'clock to 5.

The Cathedral Hour has been resumed at the Church House on Wednesdays from noon to one o'clock.

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REV. C. H. LONG MARKS 20TH YEAR AS RECTOR

The completion by the Rev. Charles H. Long of twenty years as rector of Zion Church, Broad Street and Wyoming Avenue, is being observed by a special service in the church Sunday morning, November 13, with the Very Rev. Allen Evans, Dean of the Philadelphia Divinity School, as the preacher. Special music has been prepared by Gordon Bauerle, organist and choir director.

The vestry has announced a reception in honor of Mr. Long to be held in the Parish House, Friday, November 18, from 8 to 10 P. M. Bishop Taitt, Dean Eder, of the Germantown Convocation, and the Rev. Ray G. Uhrich, president of Logan Ministerium, will join the members of the parish in paying tribute to the rector at the reception.

DIOCESAN REPORTER

(*Continued from Page 17*)

Luke and the Epiphany. The Rev. Dr. John R. Hart, rector of Washington Memorial Chapel, Valley Forge, is listed among the faculty members.

The building at 708 Spruce Street, formerly occupied by the Church Training School and Deaconess House, has been loaned to the Church Woman's Club and turned into a guest house for women. Under resident management of Mrs. Alison Scott, president of the club, it has been attractively decorated and furnished. Transient rooms are available at $1 a night and other rooms are available at $15 and $20 a month. One or two rooms are reserved for visiting missionaries.

The fourteenth anniversary and memorial service of the Seamen's Church Institute was held in the Chapel of the Redeemer, 211 Walnut Street, Monday, October 31, in commemoration of the laying of the cornerstone for institute's new building on November 3, 1924. The service also commemorated memorial gifts received in the previous year and members of the board and other friends and contributors who died during the preceding twelve months.

At this service a chapel marker was dedicated in memory of Benjamin R. Mitchell, retired marine engineer, who had lived at the institute for the last ten years. His niece, Mrs. George W. Kemble, unveiled the tablet.

The Very Rev. Percy R. Stockman, superintendent and chaplain, was assisted in the service by the Rev. E. Felix Kloman, rector of Christ Church, and the Rev. W. R. McKean.

The fifth anniversary of the institution of the Rev. John Craig Roak as rector of Gloria Dei (Old Swedes') Church was observed at an informal reception following the All Saints' Day service in the church, on the evening of November 1.

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